

The Parish Church of
S. John the Evangelist & S. Mary Magdalene,
Goldthorpe

The Solemn Mass
of
Palm Sunday 2023



Year A

Monday 3rd April 2023

Sick: Anna Overton, Sandra Buxton, Horace Tucker,
Mary Robinson.
Years Mind: Emma Stenton, George Cocking, George Smeaton.
Church: Emilia Simmonds.
Local Community: Millrace Drive (G)
General: That we may walk with the Lord

Tuesday 4th April

Sick: Heather Jones, Arthur Jones, Cath Pilling,
Mary Farrington, Fanny Dexter, Eric Addis,
Tom Feeney, Samuel Dunstan.
Church: Avril & Joe Skitt
Local Community: Mill View (B)
General: That we may walk with the Lord

Wednesday 5th April

Sick: Mary Wilkinson, Anita, Sue Swift, Carol & Bill Lyons
Years Mind: Madge Myra Oter.
Church: Julie Sommefeldt.
Local Community: Mulberry Close (G)
General: That we may walk with the Lord.

Thursday 6th April

Sick: Barrie Shipgood, Annabelle Crampton, Beryl Bentley,
Janet Newsome.
Years Mind: Eliza Ballinger, Annie Bunting, Ivy Law,
Vera Bloomfield.
Church: Matthew Sommefeldt.
Local Community: Nicholas Lane (G)
General: That we may Watch with the Lord.

Friday 7th April

Sick: Angela Coleman, Nathan Mitchell, Carole Dyson
Janet Canham, Ludvic Bizeki.
Years Mind:
Church: Maxine Spencer.
Local Community: Nora Street (G)
General: In sorrow for our sins

Saturday 8th April

Sick: Dot Tucker, Stephen White, Christian Thompson,
Elsie Pritchard, Melody Turner.
Years Mind: Ernest Victor Carver.
Church: Jean Shirley
Local Community: Orchard Street (B)
General: That we may keep faith.

Daily

For the dead
For our families
For Peter Bishop of Sheffield
For Stephen Bishop of Beverley
For the Unity of Christ's Church
For our Church Wardens and PCC members
For the growth of our Christian Family
For the poor, the sick and those with no hope
For any who need our prayers
For ourselves

On this day the Church celebrates Christ's entrance into Jerusalem to accomplish his Paschal mystery.

Accordingly, the memorial of this event is included at the beginning of the Mass with the Reading of the Gospel and the blessing of Palms.

We go with Jesus in spirit, hailing Jesus Christ as the Lamb who, obedient even to death, takes away the sin of the world.

Hosanna to the Son of David,
Blessed is he who comes
in the name of the Lord !

We gather in the Parish Hall and collect our Palms

When all are ready we acclaim

Hosanna to the Son of David,
Blessed is who comes in the name of the Lord, the King of Israel
Hosanna in the Highest.

Priest: ☩ In the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

Priest: Dear brothers and sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

“Rejoice always, pray constantly, give thanks in all circumstances for this is the will of God in Christ Jesus for you”
1 Thessalonians Ch5 vv17-18.

In this leaflet it is hoped that, as a parish, we will find some direction and focus for our prayers that through praying together for the same things and the same people we may find a common purpose in responding to the needs of our world and our parish and place ourselves more readily into the hands of God. It is hoped that either weekly or daily we can take some time together to pray wherever we are for the needs of our Church, our World, our parish, the individuals we come across and the departed. For, 'all things are possible for God'.

If you would like anyone or anything added to this prayer list, please hand it to the vicar in writing, the list will be revised weekly.

Daily Prayer for our Parish

Heavenly Father grant us grace in Goldthorpe, Hickleton and Bolton upon Dearne to worship you with all our being, to show your love to all our neighbours and to proclaim your saving power to all the world and in all we do to glorify your Name grant us humble and penitent hearts and all this through the saving merits of our faith in Jesus Christ Our Lord. Amen.

THE PARISHES OF
GOLDTHORPE, HICKLETON &
BOLTON UPON DEARNE

Parish Intercession List



Week commencing
PALM SUNDAY
(A).

NOTICES

Easter Flowers

If you would like to contribute towards flowers for Easter either in memory of a loved one or in thanksgiving for blessings received please see a Church Warden or Treasurer and Gift Aid your donation if you are able. Thank you. There is a flower arranging session on Thursday morning at Goldthorpe for any who want to come.

Easter Egg Raffle

On Easter Day in each of our churches we will be holding an Easter Egg Raffle, if you would like to contribute and Easter Egg please bring them along to Mass. On the day we will only be raffling a few of the eggs any others that are donated will go to towards the Salvation Army Food Banks effort's to provide every child with an egg at Easter.

Church cleaning and decorating

At Bolton on Wednesday between 10am and 2pm we are cleaning the church then on Saturday at 10am we are decorating it. At Goldthorpe the flowers are being arranged on Thursday from 10am and then we are decorating church on Saturday from 9am. Please come along and help.

Walsingham Youth Pilgrimage

The Youth Pilgrimage to Walsingham is from 31st July until 4th August. We are planning to take our young people to this camp and in order to make full use of the funding opportunities we need to know who is wanting to come along as soon as possible. If you are aged 11-18 and are interested, please take a leaflet with you and fill in the form, handing in back to Fr Schaefer.

Food Bank

We are collecting items for the Salvation Army Food Bank and there is a basket at the back of church. For the donation basket could we ask that they donate tins, packets, etc that are in date and do not need any refrigeration. The Salvation Army have asked for Long Life Milk in particular and non milk products for the lactose intolerant. Thank you.

Coffee Mornings

Each Tuesday, after Mass at Bolton Church Hall there is a Coffee Morning and the chance to socialise and chat. On each first Saturday of the month we are holding a Coffee Morning at Bolton Church Hall.

**This booklet and the light before the Blessed Sacrament
are paid for in loving memory of
TOM FEENEY
R.I.P.
Five years gone, loved and missed.**

The palm crosses and branches are blessed

Priest: Let us pray.
Almighty ever-living God,
Sanctify ✠ these branches with your blessing,
that we, who follow Christ the King in exultation,
may reach the eternal Jerusalem through him.
Who lives and reigns for ever and ever.

All: **Amen.**

The Palm Gospel

Priest: The Lord be with you.

All: **And with your spirit.**

A reading from the holy ✠ Gospel according to Matthew

All: **Glorify to you, O Lord.**

Matthew 21:1-11

When they drew near to Jerusalem
and came to Bethphage, to the Mount of Olives,
Jesus sent two disciples, saying to them,
'Go into the village facing you, and immediately you will find an ass
tied, and a colt with her: untie them and bring them to me.
If anyone says anything to you, you shall say,
"The Lord has need of them," and he will send them immediately.'
This took place to fulfil what was spoken by the prophet, saying,
'Tell the daughter of Sion, Behold, your king is coming to you,
humble, and mounted on an ass, and on a colt, the foal of an ass.'
The disciples went and did as Jesus had directed them;
they brought the ass and the colt, and put their garments on them,
and he sat thereon. Most of the crowd spread their garments on the
road, and others cut branches from the trees and spread them on the
road. And the crowds that went before him and that followed him
shouted, 'Hosanna to the Son of David!
Blessed is he who comes in the name of the Lord!
Hosanna in the highest!' And when he entered Jerusalem, all the city
was stirred, saying, 'Who is this?' And the crowds said,
'This is the prophet Jesus from Nazareth of Galilee.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

At the start of the procession, the priest says:

Priest: Dear brothers and sisters, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

The Procession into church begins as we sing

*All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

**Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.**

**The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.**

**The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.**

**To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.**

**Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.**

**Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.**

**Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King.**

Day	Service/Event	Intention
Holy Monday 3rd April 2023	11.30am Chrism Mass at S. Peter's, Barnsley 7pm Mass and Address at Goldthorpe	That we may walk with The Lord
Holy Tuesday 4th April	10.30am Mass at Bolton Church Hall 7pm Mass and Address at Goldthorpe	That we may walk with The Lord
Holy Wednesday 5th April	10am—2pm Church cleaning at Bolton 6pm Vestry Hour at Goldthorpe 7pm Mass and Address at Goldthorpe	That we may walk with The Lord
Maundy Thursday 6th April	10am Flower arranging at Goldthorpe 8pm Mass of the Lord's Supper and Watch at Goldthorpe	That we may Watch with The Lord
Good Friday 7th April	9am Stations of the Cross at Goldthorpe 10am Childrens Easter Story at Goldthorpe 10.30am Stations of the Cross at Bolton 2.30pm Good Friday Liturgy at Bolton 2.30pm Good Friday Liturgy at Goldthorpe	In sorrow for our sins
Holy Saturday 8th April	10am Church decorating at Bolton 10am Church decorating at Goldthorpe 8pm The Paschal Vigil	That we may keep faith
Sunday 9th April 2023 EASTER DAY	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe	Thanksgiving for the Resurrection

So that you may receive the reward of everlasting life from him, through whose earthly death you believe that you escape eternal death

All **Amen.**

And by following the example of his self-abasement, may you possess a share in his Resurrection

All **Amen.**

And may the blessing of Almighty God, the Father and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever

All **Amen.**

Priest: Go forth the Mass is ended.

All **Thanks be to God**

We sing our final Hymn

**When I survey the wondrous Cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.**

**Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his Blood.**

**See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?**

**His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me.**

**Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.**

**Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!
The winged squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.**

**Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.**

When all are in their places:

Priest: Let us pray.
Almighty ever-living God,
who as an example of humility for the human
race to follow caused our Saviour to take flesh
and submit to the Cross, graciously grant that
we may heed his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you in the unity of
the Holy Spirit, one God, for ever and ever.

All: **Amen.**

We sit

A reading from the prophet Isaiah. (50:4-7)

The Lord has given me a disciple's tongue.
So that I may know how to reply to the wearied

provides me with speech. each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be ashamed.

All: The word of the Lord.
Thanks be to God.

Responsorial Psalm Psalm 21

Choir: My God, my God, why have you forsaken me?

All: My God, my God, why have you forsaken me ?

All who see me deride me.
They curl their lips, they toss their heads.
"He trusted in the Lord, let him save him;
let him release him if this is his friend. **R/**

Many dogs have surrounded me,
a band of wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. **R/**

They divide my clothing among them,
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me. **R/**

I will tell of your name to my brethren
and praise you where they are assembled.
"You who fear the Lord give him praise;
All sons of Jacob, give him glory.
Revere him, Israel's sons." **R/**

A reading from the letter to the Philippians. (2:6-11)

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross.

Priest: Father, if this chalice cannot pass without my drinking it, your will be done.

The communicants come forward in reverent procession, and make a preparatory act of reverence by bowing their head in honour of Christ's presence in the Sacrament.

People: ✠The Body (Blood) of Christ.
Amen.

We sing our Communion Hymn:

Drop, drop, slow tears, And bathe those beautiful feet, Which brought from heaven The news and Prince of Peace.	Cease not wet eyes His mercies to entreat to cry for vengeance Sin doth never cease
--	--

**In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin but through my tears**

After Communion:

Priest: Let us pray.

All stand.

Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope for what we
believe, so by his Resurrection
you may lead us to where you call.
Through Christ our Lord.

All Amen.

The notices now follow

Priest: The Lord be with you

People: **and with your spirit**

Priest: Bow down for the blessing

May God the Father of mercies who has given you an example of love in the Passion of his only-begotten Son, grant that, serving God and your neighbour, you may lay hold of the wondrous gift of his blessing.

All Amen.

People: **Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us; and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free from
sin and safe from distress, as we await the
blessed hope and the coming of our Saviour, Jesus Christ.

People **For the kingdom, the power and the
glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you; look not on our
sins, but on the faith of your Church, and graciously grant
her peace and unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

Priest: The peace of the Lord be with you always.

People: **And with your spirit.**

Priest: Let us offer one another the sign of peace

Choir : **Lamb of God, you take away
the sins of the world, have mercy on us.
Lamb of God, you take away
the sins of the world, have mercy on us.
Lamb of God, you take away
the sins of the world, grant us peace.**

We kneel

Priest: ✠Behold the Lamb of God, behold him who takes away
the sins of the world. Blessed are those called to the
supper of the Lamb.

People: **Lord, I am not worthy that you should enter
under my roof, but only say the word
and my soul shall be healed.**

But God raised him high and gave him the name
which is above all other names so that all beings in the
heavens, on earth and in the underworld, should bend the knee at the
name of Jesus and that every tongue should acclaim
Jesus Christ as Lord to the glory of God the Father.

The word of the Lord.

All: Thanks be to God.

All stand

Choir: Praise to you O Christ, King of eternal glory
Praise to you O Christ, King of eternal glory
All: **Praise to you O Christ, King of eternal glory
Praise to you O Christ, King of eternal glory**
Christ was humbler yet, even to accepting death,
death on a cross. But God raised him high and
gave him the name which is above all names.

**All: Praise to you O Christ, King of eternal glory.
Praise to you O Christ, King of eternal glory.**

Key: *N. Narrator. ✠Jesus. O. Other single speaker.
C. Crowd, or more than one speaker.*

Matthew 27:11-54

N. ✠The Passion of our Lord Jesus Christ according to
Matthew
N. Jesus was brought before Pontius Pilate, the governor, and the
governor put to him this question:
O. Are you the king of the Jews?
N. Jesus replied,
✠ It is you who say it.
N. But when he was accused by the chief priests and the elders
he refused to answer at all. Pilate then said to him,
O. Do you not hear how many charges they have brought
against you?
N. But to the governor's complete amazement, he offered no
reply to any of the charges.
At festival time it was the governor's practice to release a
prisoner for the people, anyone they chose. Now there was
at that time a notorious prisoner whose name was Barabbas.
So when the crowd gathered, Pilate said to them,

O. Which do you want me to release for you: Barabbas, or Jesus who is called Christ?

N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them,

O. Which of the two do you want me to release for you?

N. they said,

C. Barabbas.

N. Pilate said to them:

O. But in that case, what am I to do with Jesus who is called Christ?

N. They all said:

C. Let him be crucified!

N. Pilate asked:

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Let him be crucified!

N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said,

O. I am innocent of this man's blood. It is your concern.

N. And the people, to a man, shouted back,

C. His blood be on us and on our children!

N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified. The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying,

C. Hail, king of the Jews!

N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

Priest: Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

All: **Amen.**

The Eucharistic Prayer

Priest: The Lord be with you

All: **And with your spirit**

Priest: Lift up your hearts.

All: **We lift them up to the Lord**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

The Preface follows and then:

People: **Holy, holy, holy Lord God of hosts.
Holy, holy, holy Lord God of hosts.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

The Eucharistic prayer continues:

Priest: The mystery of faith.

People **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

At the conclusion of the Eucharistic prayer:

Through him, and with him, and in him,
O God, almighty Father, in the unity of the
Holy Spirit, all glory and honour is yours,
for ever and ever.

People: **AMEN.**

Priest: At the Saviour's command and formed by divine teaching, we dare to pray:

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!' Is all their breath,
And for his death
They thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease,
And 'gainst him rise.

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he To suffering goes,
That he his foes
From thence might free.

In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say? Heav'n was his home;
But mine the tomb
Wherein he lay.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend, In whose sweet praise
I all my days
Could gladly spend.

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.

Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.

C. The passers-by jeered at him; they shook their heads and said, So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

N. The chief priests with the scribes and elders mocked him in the same way, saying:

C. He saved others; he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He puts his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God.'

N. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice,

✕ Eli, Eli, lama sabachthani?

N. That is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said,

C. The man is calling on Elijah.

N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

C. Wait! See if Elijah will come to save him.

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

Here all kneel and pause for a short time.

N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead,

and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said,

C. In truth this was a son of God.

A Homily may follow

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including and became man, all bow.

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,**

**who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the ☩Resurrection of the dead
and the life of the world to come.
Amen.**

The Prayer of the Faithful

After each petition.

Leader: Lord in your mercy

All: Hear our Prayer.

Leader: Rest eternal grant unto them, O Lord

All: ☩and let light perpetual; shine upon them

Leader: May they rest in peace

All: Amen

At the end of all the petitions.

**Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

We sing the Offertory Hymn

**My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I, That for my sake
My Lord should take
Frail flesh, and die?**

**He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend, My Friend indeed,
Who at my need
His life did spend!**