

LENT IV MOTHERING SUNDAY YEAR C



(Missal page 176)

THE PARISH MASS
The Introductory Rites

When the bell rings we stand to sing the first Hymn

**Every generation,
Mary, calls thee blest,
Lady, first of women
By the church confessed,
Since Saint Gabriel's message
Fell upon thine ear,
Filling thee with gladness,
And with holy fear,**

**Daughter, meek, obedient
To the Father's word.
Mary, Israel's lily,
Who heaven's tidings heard;
Virgin, yet a mother,
Though we know not how,
Matron, maid for ever,
Christ's dear mother thou.**

We gather together as Jesus commanded us in order to celebrate his living presence amongst us, and to participate in his risen life by sharing his body and blood. He calls us together, we hear His word in scripture, we give thanks for all that He has given us and we pray for the needs of His world. As we celebrate all that God has done for us in Jesus, we have the opportunity to feed on Him and so become more like Him, joining with Him and the hosts of Heaven in this act of love and worship. It is our custom to spend time in quiet reflection before each of our services, this enables us to focus our minds on our worship and prepare to receive the Lord Jesus afresh in our lives.

LENT

Lent is the great Season of Grace in the Church's Year during which we prepare physically and spiritually for the great events of Our Lord's Passion, Death and Resurrection by fasting, prayer and works of charity. Our Mass takes on a more sombre tone to focus our minds on our own unworthiness of the great things God does for us in His Son, so that we may be a worthy and holy people devoted to Him.

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Monday 28th March 2022

Sick: Harry Robinson, Vanessa Webster, Anna Overton, Sandra Buxton, Horace Tucker, Vin Middleton.
Years Mind: Frank Roberts
Church: Barrie & Jean Shipgood
Local Community: Bridge Street (B)
General: For the United Nations

Tuesday 29th March

Sick: Catherine, Gemma, Heather Jones, Arthur Jones, Millie Crowther, Janet Wadworth.
Years Mind: Dorothy Foster, Trevor Manion.
Church: Jean Shirley
Local Community: Broadwater (B)
General: For the Sick

Wednesday 30th March

Sick: Alice Warren, Mary Wilkinson, Alan Wilkinson, Anita R.I.P., Miriam Chapman
Years Mind: Harry Carter, John Frederick Webster, Jack Leaver
Church: Emilia Simmonds
Local Community: Broom Close (B)
General: For Peace

Thursday 31st March

Sick: Isaac O'Kane, Barrie Shipgood, Annabelle Crampton, Janet Newsome.
R.I.P. Cliff Birch
Years Mind: Ernest Nuttall, David Andrew Brown, David Dunbar
Church: Avril & Joe Skitt
Local Community: Broome Gardens (B)
General: For Christian Unity

Friday 1st April 2022

Sick: Olivia, Angela Coleman, Dot, Nathan Mitchell, Janet Canham, Ludovic Bizeki.
Years Mind: Grace Mary Watkinson, Doris Carpenter, Shirley Pepper.
Church: Julie & Stefan Sommerfeldt
Local Community: Broomhill View (B)
General: For a Holy Lent

Saturday 2nd April

Sick: Joanne Smith, Julia Wornack, Dot Tucker, Scarlet, Stephen White.
Years Mind: Emma Stenton
Church: Maxine Spencer
Local Community: Brow View (B)
General: For all Charity Workers

Daily

For Peter Bishop of Sheffield
For Tony Bishop of Wakefield
For the Unity of Christ's Church
For our Church Warden and PCC members
For the growth of our Christian Family
For the poor, the sick and those with no hope
For any who need our prayers
For the dead
For our families
For ourselves

Mary, star of ocean,
Light amid the gloom,
Since the true light tarried
In thy spotless womb;
Evermore we love thee,
Shrine of royal child,
mother of our Saviour,
Maiden undefiled.

Though so far above us,
Mother, thou art ours
In the world's dark conflict,
And in death's dread hours;
In our hearts we throne thee,
To thy Son we bow,
Giving Him the glory,
Christ's dear mother thou.

Pattern thou of meekness,
Purity and love,
Crowned with stars for beauty,
In the home above;
All thy children bring thee
Praise with one accord,
For thou art our Mother,
Mother of our Lord.

Priest: ✠ In the name of the Father
and of the Son and of the
Holy Spirit

People: **Amen**

Priest: The Lord be with you
People: **And with your spirit.**

*The Mass is introduced along with its
intention and theme and we are invited to
call to mind our sins using these or similar
words*

Penitential Act

Priest: Brothers and sisters, let us
acknowledge our sins, and so
prepare ourselves to celebrate
the sacred mysteries.

Choir: You were sent to heal the contrite
of heart. Lord have mercy

People: **Lord Have mercy**

Choir: You came to call, you came to
call sinners. Christ have mercy

People: **Christ have mercy**

Choir: You are seated at the right hand
of the Father, to intercede for us.
Lord have mercy

People: **Lord Have mercy**

Priest: May almighty God have mercy on
us, forgive us our sins and bring
us to everlasting life.

People: **Amen.**

The Collect or prayer for the day

Priest: O God, who through your Word
reconcile the human race to
yourself in a wonderful way,
grant, we pray, that with prompt
devotion and eager faith the
Christian people may hasten
toward the solemn celebrations to
come.

Through our Lord Jesus Christ,
your Son, who lives and reigns
with you in the unity of the Holy
Spirit, one God, for ever and ever.

People: **Amen.**

The Liturgy of the Word

We sit for The First Reading

A reading from the book of the Prophet
Joshua

Joshua 5:9-12

The Lord said to Joshua, 'Today I have
taken the shame of Egypt away from you.'
The Israelites pitched their camp at Gilgal
and kept the Passover there on the
fourteenth day of the month, at evening in
the plain of Jericho. On the morrow of the
Passover they tasted the produce of that
country, unleavened bread and roasted
ears of corn, that same day. From that
time, from their first eating of the produce
of that country, the manna stopped falling.
And having manna no longer, the
Israelites fed from that year onwards on
what the land of Canaan yielded.

The word of the Lord

Thanks be to God.

*“Rejoice always, pray constantly, give
thanks in all circumstances for this is the
will of God in Christ Jesus for you”
1 Thessalonians Ch5 vv17-18.*

In this leaflet it is hoped that, as a parish, we will find
some direction and focus for our prayers that through
praying together for the same things and the same
people we may find a common purpose in responding
to the needs of our world and our parish and place
ourselves more readily into the hands of God.
It is hoped that either weekly or daily we can take some
time together to pray wherever we are for the needs of
our Church, our World, our parish, the individuals we
come across and the departed. For, 'all things are
possible for God'.

If you would like anyone or anything added to this pray-
er list, please hand it to the vicar in writing, the list will
be revised weekly.

Daily Prayer for our Parish

Heavenly Father grant us grace in Goldthorpe,
Hickleton and Bolton upon Dearne to worship you with
all our being, to show your love to all our
neighbours and to proclaim your saving power to all
the world and in all we do to glorify your Name grant
us humble and penitent hearts and all this through the
saving merits of our faith in Jesus Christ Our Lord.
Amen.

THE PARISHES OF GOLDTHORPE, HICKLETON & BOLTON UPON DEARNE Parish Intercession List



Week commencing
LENT IV
(C)

DATES FOR THE DIARY

March 2022

Tues 29th Sat 26th	7pm Deanery Synod Coffee Morning	Brampton Bierlow Goldthorpe Hall
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April 2022

Sat 2nd	10am Coffee Morning 1.30pm Wedding	Bolton Parish Hall Goldthorpe
Sun 3rd	Goldthorpe APCM	Goldthorpe
Thurs 7th	Hickleton APCM	Hickleton Club
Sat 9th	10am Easter Egg Hunt 2.30pm Wedding	Hickleton Goldthorpe
Sun 10th	PALM SUNDAY	
Wed 13th	12noon CHRISM MASS	Goldthorpe
Sun 17th	EASTER DAY	
Mon 18th	4pm Afternoon Tea	Bolton Parish Hall
Sat 23rd	2pm Wedding	Goldthorpe
Sun 24th	11.30am Bolton APCM	Bolton
Sat 30th	10am Coffee Morning	Goldthorpe Hall

May 2022

Sat 7th	10am Coffee Morning 12noon May Devotions	Bolton Parish Hall Egmonton
Sun 8th	11.45am Goldthorpe PCC	Goldthorpe
Tues 10th	11am Bolton PCC 7pm Hickleton PCC	Bolton Parish Hall Hickleton
Sat 14th	1pm Wedding 2.30pm Wedding	Goldthorpe Bolton
Sat 21st	10am Focal Ministry Meeting	Goldthorpe Hall
Sat 28th	10am Coffee Morning	Goldthorpe Hall

June 2022

Sat 4th	10am Jubilee Coffee Morning 2pm Wedding	Bolton Church Hall Goldthorpe
Sat 25th	10am Coffee Morning	Goldthorpe Hall

Responsorial Psalm
Psalm 33(34):2-7

Taste and see that the Lord is good.
Taste and see that the Lord is good.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.
Taste and see that the Lord is good.

Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free.
Taste and see that the Lord is good.

Look towards him and be radiant;
let your faces not be abashed.
This poor man called, the Lord heard him
and rescued him from all his distress.
Taste and see that the Lord is good.

The Second Reading

A reading from Saint Paul's second letter
to the Corinthians
2 Corinthians 5:17-21

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.
The word of the Lord
Thanks be to God

We stand for the Gospel Acclamation

Choir: Praise and honour to you,
Lord Jesus!

People: **Praise and honour to you,
Lord Jesus!**

Choir: I will leave this place and go to my father and say: 'Father, I have sinned against heaven and against you.'

People: **Praise and honour to you,
Lord Jesus!**

Priest: The Lord be with you
People: **And with your spirit.**

✠ A reading from the Holy Gospel
according to Luke
Luke 15:1-3,11-32

People: **Glory to you, O Lord.**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. 'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father. 'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped

him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate. 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening." 'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.'"

The Gospel of the Lord

Praise to you Lord Jesus Christ.

The Homily now follows

We sit

We stand for

The Profession of Faith (Creed)

**I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not
made, consubstantial with the Father;**

through him all things were made.

For us men and for our salvation

he came down from heaven,

At the words that follow, up to and including and became man, all bow.

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.**

For our sake he was crucified

under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven and is

seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the

Son, who with the Father and the Son

is adored and glorified, who has spo-

ken through the prophets.

I believe in one, holy, catholic and

apostolic Church.

I confess one Baptism for the

forgiveness of sins and I look

forward to the ✠Resurrection of the

dead and the life of the world to

come. Amen.

The Bidding Prayers now follow

Response

Priest: Lord in your mercy

People: **Hear our prayer.**

Priest: ✠Rest eternal grant unto them

O Lord

People: **and let light perpetual shine
upon them**

Priest: May they rest in peace

People: **Amen**

People: **Hail Mary, full of grace, the
Lord is with thee. Blessed art
thou among women and
blessed is the fruit of thy
womb, Jesus.
Holy Mary, Mother of God
pray for us sinners now,
and at the hour of our death.**

NOTICES

Annual Parochial Church Meetings

Our APCM's this year are at Goldthorpe next Sunday 3rd April at 12noon, at Hickleton in the Village Club on Thursday 7th April at 7pm and at Bolton on the 24th April at 11.30am in church. Please see the notices and sign up sheets at the back of each church.

Easter Egg Raffle

On easter Day we will be holding our Easter Egg Raffle in each of our churches, please bring along some Easter Eggs and take the opportunity to buy some tickets which will be available from next week, which is Mothering Sunday.

Easter Flowers

If you would like to contribute towards the flowers for Easter either in memory of a loved one or in thanksgiving for blessings received or in the hope of peace. Please see our respective church treasurers or flower people.

Ukraine

Lent is marked by praying, fasting and almsgiving. The most productive way in which we can keep a holy Lent this year is by actively seeking peace in the Ukraine through our prayer and by using the proceeds from our Fasting as Alms to send to the aid agencies who are endeavouring to help with the situation throughout Eastern Europe. Our Lent Collections this year will go the relief of those who suffer as a result of this war. Please use the boxes or make a donation directly to church and this will be sent to the Disasters Emergency Committee. Our money will be sent regularly throughout Lent.

Covid Restrictions

The legal requirement for restrictions in churches and public buildings have been lifted. If you do not wish to share the Peace please simply sit down, please do not move around. The Holy water Stoups are re-instated. Hand sanitiser is still available. Holy Communion is still in one kind and will still be received standing for the time being.

Coffee Mornings

Each Tuesday, after Mass at Bolton Church Hall there is a Coffee Morning and the chance to socialise and chat. On each first Saturday of the month we are holding a Coffee Morning at Bolton Church Hall.

At Goldthorpe we are holding a monthly Coffee Morning on the last Saturday of each month in the Parish Hall. Please see 'dates for the diary'.

www.parishofgoldthorpeandhickleton.co.uk

This Newsletter and the Light before the
Blessed Sacrament are paid for in loving memory of
JACK LEAVER
R.I.P.

Day	Service/Event	Intention
Monday 28th March 2022 <i>feria</i>	8am Mass at Goldthorpe	For the United Nations
Tuesday 29th March <i>feria</i>	10.30am Mass at Bolton Church Hall followed by Coffee 7pm Mass at Goldthorpe 7pm Deanery Synod at Brampton Bierlow	For the Sick
Wednesday 30th March <i>feria</i>	9am Mass at Goldthorpe 1.30pm Rosary at Sacred Heart 2.30pm Miriam Chapman's funeral at Goldthorpe 6pm Vestry Hour at Goldthorpe	For Peace
Thursday 31st March <i>feria</i>	10am Mass at Hickleton 10am Cliff Birch's funeral at Goldthorpe 1pm Lent Course at Bolton Church	For Christian Unity
Friday 1st April 2022 <i>feria</i>	10.30am Mass at Goldthorpe 6pm Stations of the Cross at Goldthorpe	For a Holy Lent
Saturday 2nd April <i>Feria</i>	9am Mass at Goldthorpe 10am Coffee Morning at Bolton Church Hall 1.30pm Wedding at Goldthorpe	For all Charity workers
Sunday 3rd April 2022 LENT V (C)	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe 12noon APCM at Goldthorpe	Thanksgiving for the Resurrection and for our Parish

The Liturgy of the Eucharist

We sing the Offertory Hymn

**Shall we not love thee mother dear,
Whom Jesus loves so well?
And to His glory, year by year
Thy joy and honour tell?
Yes, we will love thee, Mother dear,
Whom Jesus loves so well.**

**Beyond the curse of sin and shame
We helpless sinners lay,
Until in tender love He came
To bear the curse away.**

**And thee He chose from who to take
True flesh His Flesh to be;
In it to suffer for our sake,
By it to make us free.**

**The Babe He lay upon thy breast
To thee He cried for food:
Thy gentle nursing soothed to rest
Th'Incarnate Son of God.**

**O wondrous depth of Grace Divine
That He should bend so low!
And Mary, O, what joy t'was thine
In His dear love to know.**

**Joy to be Mother of the Lord,
And thine the truer bliss,
In every thought, and deed, and word,
To be for ever His.**

**And as He loves thee, Mother dear,
We too will love thee well;
And to His glory, year by year,
Thy joy and honour tell.**

**Jesu, the Virgin's Holy Son,
We praise Thee and adore,
Who art with God the Father One,
And Spirit evermore.
Jesu, the Virgin's Holy Son,
We praise Thee and adore.**

If the prayers of blessing are said aloud the people respond each time

Blessed be God for ever.
We stand

Priest: Pray, my Brothers and Sisters that this my sacrifice and yours may be acceptable to God the almighty Father

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The prayer over the Offerings

Priest: We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world.
Through Christ our Lord.

People: Amen.

The Eucharistic Prayer

Priest: The Lord be with you

People: And with your spirit

Priest: Lift up your hearts

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just

The Preface follows, at the end of the preface:

**Holy, Holy, Holy Lord God of hosts
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, full of your glory
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We Kneel

After the words of Consecration the priest says:

Priest: The mystery of faith.

People: We proclaim your death, O Lord and profess your Resurrection until you come again

At the conclusion of the prayer:

People: AMEN.

The Lord's Prayer, We stand

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

People: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

People: **For the kingdom, the power and the glory are yours now and for ever**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People: **Amen.**

Priest: The peace of the Lord be with you always.

People: **And with your spirit.**

Priest: Let us offer one another the sign of peace.

The Breaking of the Bread

People: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace**

We kneel

Priest: ~~✠~~Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

The Communion Sentence

Priest: You must rejoice, my son, for your brother was dead and has come to life; he was lost and is found.

We come forward to receive Holy Communion

We sing the Communion Hymn

**As I kneel before you,
as I bow my head in prayer,
take this day, make it yours
and fill me with your love.
Ave Maria, gratia plena,
Dominus tecum, benedicta tu.**

**All I have I give you
ev'ry dream and wish are yours.
Mother of Christ, Mother of mine,
present them to my Lord.
Ave Maria, gratia plena,
Dominus tecum, benedicta tu.**

**As I kneel before you,
and I see your smiling face,
ev'ry thought, ev'ry word
is lost in your embrace.
Ave Maria, gratia plena,
Dominus tecum, benedicta tu.**

The Post Communion prayer

We stand

Priest: O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always Ponder what is worthy and pleasing to your majesty and love you in all sincerity. Through Christ our Lord.

People: **Amen**

Any Notices etc may follow now.

The Concluding Rites

Priest: The Lord be with you.

People: **and with your spirit.**

Priest: Look upon those who call to you, O Lord, and sustain the weak; give life by your unfailing light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good.
Through Christ our Lord.

People: **Amen.**

Priest: May Almighty God bless you, the Father and the Son and the Holy Spirit

People: **Amen**

Priest: Go forth the Mass is ended

People: **Thanks be to God**

The Angelus

The Angel of the Lord brought tidings to Mary

And she conceived by the Holy Spirit

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus **Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.**

Behold the handmaid of the Lord
Be it unto me according to thy word

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus **Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.**

And the Word was made flesh.
and dwelt among us.

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus **Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.**

Pray for us O Holy Mother of God
That we may be made worthy of the promises of Christ

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ~~✠~~Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord
Amen

We sing the final Hymn

Ave Maria, O Maiden, O Mother, fondly thy children are calling on thee; thine are the graces unclaimed by another, sinless and beautiful Star of the sea.

Mater amabilis, ora pro nobis, pray for thy children who call upon thee; Ave Sanctissima, Ave Purissima sinless and beautiful Star of the sea.

Ave Maria, the night shades are falling, softly, our voices arise unto thee; earth's lonely exiles for succour are calling, sinless and beautiful Star of the sea.

Mater amabilis, ora pro nobis, pray for thy children who call upon thee; Ave Sanctissima, Ave Purissima sinless and beautiful Star of the sea.

Ave Maria, thy children are kneeling, words of endearment are murmured to thee;

softly thy spirit upon us is stealing, sinless and beautiful Star of the sea. Mater amabilis, ora pro nobis, pray for thy children who call upon thee; Ave Sanctissima, Ave Purissima sinless and beautiful Star of the sea.