

LENT III (C)



(Missal page 171)

THE PARISH MASS

The Introductory Rites

When the bell rings we stand to sing the first Hymn

**Dear Lord and Father of mankind,  
forgive our foolish ways!  
Re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise;  
in deeper reverence, praise.**

**In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,  
rise up and follow thee;  
rise up and follow thee.**

**O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity  
interpreted by love!  
interpreted by love!**

*We gather together as Jesus commanded us in order to celebrate his living presence amongst us, and to participate in his risen life by sharing his body and blood. He calls us together, we hear His word in scripture, we give thanks for all that He has given us and we pray for the needs of His world. As we celebrate all that God has done for us in Jesus, we have the opportunity to feed on Him and so become more like Him, joining with Him and the hosts of Heaven in this act of love and worship. It is our custom to spend time in quiet reflection before each of our services, this enables us to focus our minds on our worship and prepare to receive the Lord Jesus afresh in our lives.*

LENT

*Lent is the great Season of Grace in the Church's Year during which we prepare physically and spiritually for the great events of Our Lord's Passion, Death and Resurrection by fasting, prayer and works of charity. Our Mass takes on a more sombre tone to focus our minds on our own unworthiness of the great things God does for us in His Son, so that we may be a worthy and holy people devoted to Him.*

<b>Parish Clergy:</b> Father Carl Schaefer SSC; Goldthorpe Presbytery Lockwood Road Goldthorpe S63 9JY Tel: 01709 898426 Email: frcschaefer@outlook.com	Father Allen Briscoe SSC; 37, Holly Grove, Goldthorpe S63 9LA 01709 896739	Father N.J. Pay SSC 13, Market Street, Goldthorpe S63 9HB 07530 921 952 1marketst.3@gmail.com
--	--	--

**Monday 21st March 2022**

**Sick:** Harry Robinson, Vanessa Webster, Anna Overton, Sandra Buxton, Horace Tucker, Vin Middleton.  
**Years Mind:** Mary Adams, Sarah Hearn, Harry Milner, Janet Probert.  
**Church:** Sandra & Bob Pennington.  
**Local Community:** Beckfield Grove (B)  
**General:** For a Holy Lent

**Tuesday 22nd March**

**Sick:** Catherine, Gemma, Heather Jones, Arthur Jones, Charlotte Pearce, Denis Hays.  
**Years Mind:** Janus Polenceusz  
**Church:** Beechfield Close (B)  
**Local Community:** For Peace

**Wednesday 23rd March**

**Sick:** Alice Warren, Mary Wilkinson, Alan Wilkinson, Anne Austwick  
**R.I.P.**  
**Years Mind:** Ivy Sommerfeldt, Thomas Greaves  
**Church:** Joan & John Poyton  
**Local Community:** Beaver Street (G)  
**General:** For the Departed

**Thursday 24th March**

**Sick:** Isaac O'Kane, Barrie Shipgood, Annabelle Crampton, Janet Newsome, Almie Watford.  
**Years Mind:** Charles Edwin Whiting Pr, George Farrington, Annie Machin.  
**Church:** Anne Rae.  
**Local Community:** Bella Avenue (G)  
**General:** For Christian Unity

**Friday 25th March**

**Sick:** Olivia, Angela Coleman, Dot, Denis Hays,  
**Years Mind:** Nathan Mitchell, Janet Canham, Angie Marper, John Brown.  
**R.I.P.**  
**Church:** Harry & Mary Robinson  
**Local Community:** Billingley Drive (B)  
**General:** Thanksgiving for the Incarnation

**Saturday 26th March**

**Sick:** Joanna Smith, Julia Wornack, Dot Tucker, Scarlet.  
**Years Mind:** Jean Shevill  
**Church:** Billingley View (B)  
**Local Community:** For all who Married  
**General:**

**Daily**

For Peter Bishop of Sheffield  
For Tony Bishop of Wakefield  
For the Unity of Christ's Church  
For our Church Wardens and PCC members  
For the growth of our Christian Family  
For the poor, the sick and those with no hope  
For any who need our prayers  
For the dead  
For our families  
For ourselves

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and  
stress,  
and let our ordered lives confess  
the beauty of thy peace;  
the beauty of thy peace.

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind,  
and fire,  
O still, small voice of calm;  
O still, small voice of calm

*Priest:* ✠ In the name of the Father  
and of the Son and of the  
Holy Spirit

*People:* **Amen**

*Priest:* The Lord be with you  
*People:* **And with your spirit.**

*The Mass is introduced along with its  
intention and theme and we are invited to  
call to mind our sins using these or similar  
words*

### Penitential Act

*Priest:* Brothers and sisters, let us  
acknowledge our sins, and so  
prepare ourselves to celebrate  
the sacred mysteries.

*Choir:* You were sent to heal the contrite  
of heart. Lord have mercy

*People:* **Lord Have mercy**

*Choir:* You came to call, you came to  
call sinners. Christ have mercy

*People:* **Christ have mercy**

*Choir:* You are seated at the right hand  
of the Father, to intercede for us.  
Lord have mercy

*People:* **Lord Have mercy**

*Priest:* May almighty God have mercy on  
us, forgive us our sins and bring us  
to everlasting life.

*People:* **Amen.**

*The Collect or prayer for the day*

*Priest:* O God, author of every mercy  
and of all goodness, who in  
fasting, prayer and almsgiving  
have shown us a remedy for sin,  
look graciously on this confession  
of our lowliness, that we, who are  
bowed down by our conscience,  
may always be lifted up by your  
mercy.  
Through our Lord Jesus Christ,  
your Son, who lives and reigns  
with you in the unity of the Holy  
Spirit, one God, for ever and ever.

*People:* **Amen.**

### The Liturgy of the Word

We sit for The First Reading

A reading from the book of Exodus  
*Exodus 3:1-8,13-15*

Moses was looking after the flock of  
Jethro, his father-in-law priest of Midian.  
He led his flock to the far side of the  
wilderness and came to Horeb, the  
mountain of God. There the angel of the  
Lord appeared to him in the shape of a  
flame of fire, coming from the middle of a  
bush. Moses looked; there was the bush  
blazing but it was not being burnt up. 'I  
must go and look at this strange sight,'  
Moses said, 'and see why the bush is not  
burnt.' Now the Lord saw him go forward  
to look, and God called to him from the  
middle of the bush. 'Moses, Moses!' he  
said. 'Here I am,' Moses answered.  
'Come no nearer,' he said. 'Take off your  
shoes, for the place on which you stand is  
holy ground. I am the God of your  
fathers,' he said, 'the God of Abraham,  
the God of Isaac and the God of Jacob.'  
At this Moses covered his face, afraid to  
look at God. And the Lord said, 'I have  
seen the miserable state of my people in  
Egypt. I have heard their appeal to be  
free of their slave-drivers. Yes, I am well  
aware of their sufferings. I mean to deliver  
them out of the hands of the Egyptians  
and bring them up out of that land to a  
land rich and broad, a land where milk  
and honey flow, the home of the

*“Rejoice always, pray constantly, give  
thanks in all circumstances for this is the  
will of God in Christ Jesus for you”  
1 Thessalonians Ch5 vv17-18.*

In this leaflet it is hoped that, as a parish, we will find  
some direction and focus for our prayers that through  
praying together for the same things and the same  
people we may find a common purpose in responding  
to the needs of our world and our parish and place  
ourselves more readily into the hands of God.  
It is hoped that either weekly or daily we can take some  
time together to pray wherever we are for the needs of  
our Church, our World, our parish, the individuals we  
come across and the departed. For, 'all things are  
possible for God'.

If you would like anyone or anything added to this pray-  
er list, please hand it to the vicar in writing, the list will  
be revised weekly.

#### Daily Prayer for our Parish

Heavenly Father grant us grace in Goldthorpe,  
Hickleton and Bolton upon Dearne to worship you with  
all our being, to show your love to all our  
neighbours and to proclaim your saving power to all  
the world and in all we do to glorify your Name grant  
us humble and penitent hearts and all this through the  
saving merits of our faith in Jesus Christ Our Lord.  
Amen.

THE PARISHES OF  
GOLDTHORPE, HICKLETON &  
BOLTON UPON DEARNE  
Parish Intercession List



Week commencing  
**LENT III**  
(C)

## DATES FOR THE DIARY

### March 2022

Fri 25th	1pm Wedding	Goldthorpe
Tues 29th	7pm Deanery Synod	Brampton Bierlow
Sat 26th	Coffee Morning	Goldthorpe Hall

### April 2022

Sat 2nd	10am Coffee Morning 1.30pm Wedding	Bolton Parish Hall Goldthorpe
Sun 3rd	Goldthorpe APCM	Goldthorpe
Thurs 7th	Hickleton APCM	Hickleton Club
Sat 9th	10am Easter Egg Hunt 2.30pm Wedding	Hickleton Goldthorpe
Sun 10th	PALM SUNDAY	
Wed 13th	12noon CHRISM MASS	Goldthorpe
Sun 17th	EASTER DAY	
Mon 18th	4pm Afternoon Tea	Bolton Parish Hall
Sat 23rd	2pm Wedding	Goldthorpe
Sun 24th	11.30am Bolton APCM	Bolton
Sat 30th	10am Coffee Morning	Goldthorpe Hall

### May 2022

Sat 7th	10am Coffee Morning 12noon May Devotions	Bolton Parish Hall Egmanton
Sun 8th	11.45am Goldthorpe PCC	Goldthorpe
Tues 10th	11am Bolton PCC 7pm Hickleton PCC	Bolton Parish Hall Hickleton
Sat 14th	1pm Wedding 2.30pm Wedding	Goldthorpe Bolton
Sat 21st	10am Focal Ministry Meeting	Goldthorpe Hall
Sat 28th	10am Coffee Morning	Goldthorpe Hall

### June 2022

Sat 4th	10am Jubilee Coffee Morning 2pm Wedding	Bolton Church Hall Goldthorpe
Sat 25th	10am Coffee Morning	Goldthorpe Hall

Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites.’ Then Moses said to God, ‘I am to go, then, to the sons of Israel and say to them, “The God of your fathers has sent me to you.” But if they ask me what his name is, what am I to tell them?’ And God said to Moses, ‘I Am who I Am. This’ he added ‘is what you must say to the sons of Israel: “I Am has sent me to you.”’ And God also said to Moses, ‘You are to say to the sons of Israel: “The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.” This is my name for all time; by this name I shall be invoked for all generations to come.’

The word of the Lord

**Thanks be to God.**

Responsorial Psalm  
*Psalm 102(103):1-4,6-8,11*

The Lord is compassion and love.

**The Lord is compassion and love.**

My soul, give thanks to the Lord  
all my being, bless his holy name.

My soul, give thanks to the Lord  
and never forget all his blessings.

**The Lord is compassion and love.**

It is he who forgives all your guilt,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with love and  
compassion,  
**The Lord is compassion and love.**

The Lord does deeds of justice,  
gives judgement for all who are oppressed.

He made known his ways to Moses  
and his deeds to Israel’s sons.

**The Lord is compassion and love.**

The Lord is compassion and love,  
slow to anger and rich in mercy.  
For as the heavens are high above the  
earth  
so strong is his love for those who fear  
him.

**The Lord is compassion and love.**

The Second Reading

A reading from Saint Paul’s first letter to  
the Corinthians  
*1 Corinthians 10:1-6,10-12*

I want to remind you, brothers, how our  
fathers were all guided by a cloud above  
them and how they all passed through the  
sea. They were all baptised into Moses in  
this cloud and in this sea; all ate the same  
spiritual food and all drank the same  
spiritual drink, since they all drank from the  
spiritual rock that followed them as they  
went, and that rock was Christ. In spite of  
this, most of them failed to please God and  
their corpses littered the desert.

These things all happened as warnings for  
us, not to have the wicked lusts for  
forbidden things that they had. You must  
never complain: some of them did, and  
they were killed by the Destroyer.

All this happened to them as a warning,  
and it was written down to be a lesson for  
us who are living at the end of the age. The  
man who thinks he is safe must be careful  
that he does not fall.

The word of the Lord

**Thanks be to God**

*We stand for the Gospel Acclamation*

*Choir:* Glory to you, O Christ, you are the  
Word of God!

*People:* **Glory to you, O Christ, you are  
the Word of God!**

*Choir:* Repent, says the Lord, for the  
kingdom of heaven is close at  
hand.

*People:* **Glory to you, O Christ, you are  
the Word of God!**

*Priest:* The Lord be with you

*People:* **And with your spirit.**

✕ A reading from the Holy Gospel  
according to Luke

*Luke 13:1-9*

*People:* **Glory to you, O Lord.**

Some people arrived and told Jesus about  
the Galileans whose blood Pilate had  
mingled with that of their sacrifices. At this  
he said to them, ‘Do you suppose these  
Galileans who suffered like that were

greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."

The Gospel of the Lord

**Praise to you Lord Jesus Christ.**

*The Homily now follows*

*We sit*

*We stand for*

The Profession of Faith (Creed)

**I believe in one God, the Father  
almighty, maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not  
made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including and became man, all bow.*

**and by the Holy Spirit was incarnate of  
the Virgin Mary, and became man.  
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead**

**and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the  
Son, who with the Father and the Son  
is adored and glorified, who has spo-  
ken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.**

**I confess one Baptism for the  
forgiveness of sins and I look  
forward to the ✠Resurrection of the  
dead and the life of the world to  
come. Amen.**

*The Bidding Prayers now follow*

*Response*

*Priest:* Lord in your mercy

*People:* **Hear our prayer.**

*Priest:* ✠Rest eternal grant unto them  
O Lord

*People:* **and let light perpetual shine  
upon them**

*Priest:* May they rest in peace

*People:* **Amen**

*People:* **Hail Mary, full of grace, the  
Lord is with thee. Blessed art  
thou among women and  
blessed is the fruit of thy  
womb, Jesus.  
Holy Mary, Mother of God  
pray for us sinners now,  
and at the hour of our death.**

**The Liturgy of the Eucharist**

*We sing the Offertory Hymn*

**There's a wideness in God's mercy**

**Like the wideness of the sea;**

**There's a kindness in his justice**

**Which is more than liberty.**

**There is no place where earth's sorrows**

**Are more felt than up in heaven;**

**There is no place where earth's failings**

**Have such kindly judgement given.**

**There is grace enough for thousands**

**Of new worlds as great as this;**

**There is room for fresh creations**

**In that upper home of bliss.**

**For the love of God is broader**

**Than the measure of man's mind;**

## NOTICES

### Clocks

Next Saturday the clocks go forward one hour meaning we get an hour less in bed, but it is the beginning of Summer-time and Mothering Sunday, so rejoice!

### Easter Egg Raffle

On easter Day we will be holding our Easter Egg Raffle in each of our churches, please bring along some Easter Eggs and take the opportunity to buy some tickets which will be available from next week, which is Mothering Sunday.

### Easter Flowers

If you would like to contribute towards the flowers for Easter either in memory of a loved one or in thanksgiving for blessings received or in the hope of peace. Please see our respective church treasurers or flower people.

### Ukraine

Lent is marked by praying, fasting and almsgiving. The most productive way in which we can keep a holy Lent this year is by actively seeking peace in the Ukraine through our prayer and by using the proceeds from our Fasting as Alms to send to the aid agencies who are endeavouring to help with the situation throughout Eastern Europe. Our Lent Collections this year will go the relief of those who suffer as a result of this war. Please use the boxes or make a donation directly to church and this will be sent to the Disasters Emergency Committee. Our money will be sent regularly throughout Lent.

### Covid Restrictions

The legal requirement for restrictions in churches and public buildings have been lifted. If you do not wish to share the Peace please simply sit down, please do not move around. The Holy water Stoups are re-instated. Hand sanitiser is still available. Holy Communion is still in one kind and will still be received standing for the time being.

### Coffee Mornings

Each Tuesday, after Mass at Bolton Church Hall there is a Coffee Morning and the chance to socialise and chat. On each first Saturday of the month we are holding a Coffee Morning at Bolton Church Hall, beginning in March. At Goldthorpe we are holding a monthly Coffee Morning on the last Saturday of each month in the Parish Hall. Please see 'dates for the diary'.

### Shrine of Our Lady of Egmonton

Pilgrimages to the Regional Shrine of Our Lady of Egmonton are now being built up again following the recent covid restrictions. Walsingham is of course the **National Shrine** of Our Lady, whereas Egmonton is the **Regional Shrine** of Our Lady in this area. You and other members of your congregation are warmly invited to come on pilgrimage in 2022 – the main pilgrimage dates are:

Saturday 7th May 2022 - 12noon - Sung Mass ff devotions: Membership

Rededication

Saturday 6th August 2022- 12noon - Sung Mass & devotions

Saturday 5th November 2022- 12noon – Requiem Sung Mass with AGM & devotions. For any enquiries please contact Fr Philip Reynolds, – Membership Secretary of the Society of Our Lady of Egmonton. 07805 509469

**[www.parishofgoldthorpeandhickleton.co.uk](http://www.parishofgoldthorpeandhickleton.co.uk)**

Day	Service/Event	Intention
Monday 21st March 2022 <i>feria</i>	8am Mass at Goldthorpe	For a Holy Lent
Tuesday 22nd March 2022 <i>feria</i>	10.30am Mass at Bolton Church Hall followed by Coffee  7pm Mass at Goldthorpe	For Peace
Wednesday 23rd March <i>feria</i>	9am Mass at Goldthorpe 11.50am Anne Austwick's funeral at Goldthorpe 1.30pm Rosary at Sacred Heart 6pm Vestry Hour at Goldthorpe	For the Departed
Thursday 24th March <i>feria</i>	10am Mass at Hickleton 1pm Lent Course at Bolton Church	For Christian Unity
Friday 25th March The Annunciation of the Lord	10.30am Mass at Goldthorpe 1pm Wedding at Goldthorpe 6pm Stations of the Cross at Goldthorpe	Thanksgiving for the Incarnation
Saturday 26th March <i>Feria</i> <b>CLOCKS GO FORWARD</b>	9am Mass at Goldthorpe 10am Coffee Morning at Goldthorpe	For all who are Married
Sunday 27th March 2022 LENT IV (C) Mothering Sunday	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe	Thanksgiving for our Mothers, for the Resurrection and for our Parish

And the heart of the Eternal  
Is most wonderfully kind.

But we make his love too narrow  
By false limits of our own;  
And we magnify his strictness  
With a zeal he will not own.  
There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.

'Tis not all we owe to Jesus;  
It is something more than all;  
Greater good because of evil,  
Larger mercy through the fall.  
If our love were but more simple,  
We should take him at his word;  
And our lives would be all gladness  
In the joy of Christ our Lord.

*If the prayers of blessing are said aloud the people respond each time*

**Blessed be God for ever.**  
*We stand*

*Priest:* Pray, my Brothers and Sisters  
that this my sacrifice and yours  
may be acceptable to God the  
almighty Father

**People:** May the Lord accept the  
sacrifice at your hands for  
the praise and glory of his  
name, for our good and the  
good of all his holy Church.

*The prayer over the Offerings*

*Priest:* Be pleased, O Lord, with these  
sacrificial offerings, and grant  
that we who beseech pardon for  
our own sins, may take care to  
forgive our neighbour.  
Through Christ our Lord.

**People:** Amen.

*The Eucharistic Prayer*

*Priest:* The Lord be with you  
**People:** And with your spirit

*Priest:* Lift up your hearts

**People:** We lift them up to the Lord.

*Priest:* Let us give thanks to the Lord  
our God.

**People:** It is right and just

*The Preface follows, at the end of the preface:*

Holy, Holy, Holy Lord God of hosts  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full, full of your  
glory  
Hosanna in the highest. Hosanna in the  
highest.  
Blessed is he who comes in the name  
of the Lord.  
Hosanna in the highest. Hosanna in the  
highest.

*We Kneel*

*After the words of Consecration the priest says:*

*Priest:* The mystery of faith.

**People:** When we eat this bread and  
drink this cup, we proclaim  
your death O Lord until you  
come again.

*At the conclusion of the prayer:*

**People:** AMEN.

*The Lord's Prayer, We stand*

*Priest:* At the Saviour's command  
and formed by divine  
teaching, we dare to say:

**People:** Our Father, who art in  
heaven, hallowed be thy  
name; thy kingdom come,  
thy will be done on earth  
as it is in heaven.  
Give us this day our daily  
bread, and forgive us our  
trespasses, as we forgive  
those who trespass against  
us; and lead us not into  
temptation, but deliver us  
from evil.

*Priest:* Deliver us, Lord, we pray, from  
every evil, graciously grant  
peace in our days, that, by the  
help of your mercy, we may be  
always free from sin and safe  
from all distress, as we await the  
blessed hope and the coming of  
our Saviour, Jesus Christ.

**People:** For the kingdom,  
the power and the glory  
are yours now and for ever

*Priest:* Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People:* **Amen.**

*Priest:* The peace of the Lord be with you always.

*People:* **And with your spirit.**

*Priest:* Let us offer one another the sign of peace.

*The Breaking of the Bread*

*People:* **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace**

*We kneel*

*Priest:* ~~✠~~Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People:* **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*The Communion Sentence*

*Priest:* The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

*We come forward to receive Holy Communion*

*We sing the Communion Hymn*

**Let me come closer to Thee Jesus;  
O closer day by day,  
let me lean harder on Thee, Jesus,  
Yes, harder all the way.**

**Let me show forth Thy beauty, Jesus,  
Like sunshine on the hills.  
O let my lips pour forth thy sweetness  
In joyous sparkling rills.**

**Yes, like a fountain, precious Jesus,  
Make me and let me be;  
Keep me and use me daily, Jesus  
For Thee, for only Thee.**

**In all my heart and will, O Jesus,  
Be altogether King,  
Make me a loyal subject, Jesus,  
To Thee in everything.**

**Thirsting and hungering for Thee, Jesus,  
With blessed hunger here;  
Longing for home on Zion's mountain,-  
No thirst, no hunger there.**

*The Post Communion prayer  
We stand*

*Priest:* As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

*People:* **Amen**

*Any Notices etc may follow now.*

### **The Concluding Rites**

*Priest:* The Lord be with you.

*People:* **and with your spirit.**

*Priest:* Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbour, they may fulfil the whole of your commands. Through Christ our Lord.

*People:* **Amen.**

*Priest:* May Almighty God bless you, the Father and the Son and the Holy Spirit

*People:* **Amen**

*Priest:* Go forth the Mass is ended

*People:* **Thanks be to God**

### **The Angelus**

The Angel of the Lord brought tidings to Mary

**And she conceived by the Holy Spirit**

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus **Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.**

Behold the handmaid of the Lord  
**Be it unto me according to thy word**

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus **Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.**

And the Word was made flesh.  
**and dwelt among us.**

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus **Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.**

Pray for us O Holy Mother of God  
**That we may be made worthy of the promises of Christ**

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ~~✠~~Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord  
**Amen**

*We sing the final Hymn*

**Lord of all hopefulness,  
Lord of all joy,  
Whose trust, ever child-like,  
No cares could destroy,  
Be there at our waking,  
And give us, we pray,  
Your bliss in our hearts, Lord,  
At the break of the day.**

**Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled  
At the plane and the lathe,  
Be there at our labours,  
And give us, we pray,  
Your strength in our hearts, Lord,  
At the noon of the day.**

**Lord of all kindness, Lord of all grace,  
Your hands swift to welcome,  
Your arms to embrace,  
Be there at our homing,  
And give us, we pray,  
Your love in our hearts, Lord,  
At the eve of the day.**