NOTICES

Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

Jams and Preserves

We some Jams and Preserves available for people to order, if you would like something please contact Pauline Briscoe and she will endeavour to fulfil your every desire.

www.parishofgoldthorpeandhickleton.co.uk

THE PARISH CHURCH OF SAINT WILFRID, HICKLETON

6th June 2021

CORPUS CHRISTI (B)

To ensure your safety and that of those around you please follow these simple instructions:



- Please sanitize
 your hands on
 entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

(Missal page 422)

THE PARISH MASS

The Introductory Rites



When the bell rings we stand.

The Angelus

The Angel of the Lord brought tidings to Marv

And she conceived by the Holy Spirit

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord

Be it unto me according to thy word

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

And the Word was made flesh. and dwelt among us.

Parish Clergy:

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Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Pray for us O Holy Mother of God
That we may be made worthy of the
promises of Christ

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord Amen

Entrance Antiphon:

Priest: He fed them with the finest wheat

and satisfied them with honey

from the rock.

Priest: + In the name of the Father

and of the Son and of the

Holy Spirit

People: Amen

Priest: The Lord be with you People: And with your spirit.

The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate

the sacred mysteries.

People: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do.

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary everVirgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have

mercy on us, forgive us our

sins, and bring us to everlasting life.

People: Amen.

Priest: Lord have mercy
People: Lord have mercy
Priest Christ have mercy
People Christ have mercy
Priest Lord have mercy
People Lord have mercy

The Gloria in Excelsis follows

People: Glory to God in the highest, and on earth peace to people

of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right

hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

The Collect or prayer for the day

Let us pray

O God, who in this wonderful Sacrament have left us a memorial of your Passion.

Day	Service/Event	Intention
Monday 7th June 2021 Feria of the 10th Week in Ordinary time	8am Mass at Goldthorpe 1.45pm Shirley Jones' funeral at Goldthorpe	For the Faithful Departed
Tuesday 8th June <i>feria</i>	11am Mass at Bolton 7pm Mass at Goldthorpe	For the Sick
Wednesday 9th June <i>feria</i>	9am Mass at Goldthorpe 6pm Vestry Hour at Goldthorpe Church	For Peace
Thursday 10th June <i>feria</i>	10am Mass at Hickleton	For Christian Unity
Friday 11th June The Sacred Heart of Jesus	10.30am Mass at Goldthorpe	Thanksgiving for God's love
Saturday 12th June Thee Immaculate Heart of Mary	9am Mass at Goldthorpe	Thanksgiving for the love of Our Lady
Sunday 13th June 2021 11th Sunday in Ordinary Time (B)	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe (Streamed) 12.15pm Baptism at Goldthorpe	Thanksgiving for the Resurrection and for our Parish

Priest: The peace of the Lord be

with you always.

People: And with your spirit.

The Breaking of the Bread

People: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

We kneel

Priest: +Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Communion Sentence

Priest: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

We come forward to receive Holy Communion

The Post Communion prayer We stand

Priest: Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign

for ever and ever.

People: Amen

Any Notices etc may follow now.
The Altar is prepared and the Blessed sacrament enthroned

When the bell rings we kneel

Priest: You gavest them Bread from

heaven

People: Containing in itself all

sweetness

Priest: Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death.

May our worship of this sacrament of your body and blood, help us to experience the salvation won for us and the peace of the kingdom, where you live with the Father and the Holy Spirit, one God for ever and ever.

People: Amen.

Benediction is now given

After the Sacrament is placed back upon the Altar we repeat

Blessed be God.
Blessed be his holy name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy
sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption. Blessed be the name of Mary, virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

The Blessed sacrament is replaced in the Tabernacle. When the bell rings we stand

Priest: Go forth the Mass is ended, People: Thanks be to God

grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The Liturgy of the Word

We sit for The First Reading

A reading from the book of Exodus Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord Thanks be to God.

Responsorial Psalm Psalm 115(116):12-13,15-18

The cup of salvation I will raise; I will call on the Lord's name.

The cup of salvation I will raise; I will call on the Lord's name.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. The cup of salvation I will raise; I will

call on the Lord's name.

O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I; you have loosened my bonds.
The cup of salvation I will raise; I will

call on the Lord's name.

A thanksgiving sacrifice I make;

A thanksgiving sacrifice I make I will call on the Lord's name. My vows to the Lord I will fulfil before all his people.

The cup of salvation I will raise; I will call on the Lord's name.

Second Reading

A Reading from the letter to the Hebrews Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives: how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that

infringed the earlier covenant. The word of the Lord

Thanks be to God

We stand for the Gospel Acclamation

Alleluia, alleluia!

I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever.

Alleluia!

Priest: The Lord be with you People: And with your spirit.

+A reading from the Holy Gospel according to Mark Mark 14:12-16.22-26

Glory to you, O Lord

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and vou will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord **Praise to you Lord Jesus Christ**.

The Homily now follows

We sit

We stand for

The Profession of Faith (Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man. all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit,

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the +Resurrection of the dead and the life of the world to come. Amen.

The Bidding Prayers now follow

Response

Priest: Lord in your mercy People: hear our prayer

Priest: +Rest eternal grant unto them

O Lord

People: and let light perpetual shine upon them

Priest: May they rest in peace

People: Amen

People: Hail Mary, full of grace, the
Lord is with thee. Blessed art
thou among women and
blessed is the fruit of thy
womb, Jesus.
Holy Mary, Mother of God
pray for us sinners now, and
at the hour of our death.

The Liturgy of the Eucharist

If the prayers of blessing are said aloud the people respond each time

Blessed be God for ever.

We stand

Pray, my Brothers and Sisters that this my sacrifice and yours may be acceptable to God the almighty Father May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The prayer over the Offerings

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present.

Through Christ our Lord.

Amen.

The Eucharistic Prayer

Priest: The Lord be with you People: And with your spirit Priest: Lift up your hearts

People: We lift them up to the Lord. Priest: Let us give thanks to the Lord

our God.

People: It is right and just

The Preface follows, at the end of the preface we

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We Kneel

The Priest continues with the Eucharistic Prayer.

After the words of Consecration the priest says:

Priest: The mystery of faith.

People When we eat this bread and drink this cup we proclaim your death, O Lord, until you come again

At the conclusion of the prayer:

Through him, and with him, and in him O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

People: AMEN.

The Lord's Prayer We stand

Priest: At the Saviour's command and formed by divine

and formed by divine teaching, we dare to say:

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

People For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People: Amen.