

## NOTICES

### ANNUAL PAROCHIAL CHURCH MEETINGS

We will be holding our APCMs on the following dates: All of them will be held in church for the sake of safety.

Bolton: 11.30am Sunday 25th April 2021  
 Hickleton: 10am Sunday 18th April 2021  
 Goldthorpe: 11.30am Sunday 18th April 2021

Last year's meetings were delayed but we need to bring ourselves up-to-date and pass our accounts and hold elections, there are no reports. The meetings will be short but necessary. Please take note of the lists at the back of church and sign up if you are able.

### Thank you

Thank you to all those who have worked so hard to enable us to keep Holy Week and Easter as well as possible and all those who have tirelessly worked to make our churches look as beautiful as they do.

### Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

### People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy. Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

### Flowers for Easter

If you would like to contribute towards the decoration of our churches for Easter either in thanksgiving for blessings received or in memory of a loved one please see the relevant flower monitor or the Vicar who would be glad to relieve you of the burden of cash.

[www.parishofgoldthorpeandhickleton.co.uk](http://www.parishofgoldthorpeandhickleton.co.uk)

11th April 2021

## DIVINE MERCY SUNDAY (B)

To ensure your safety and that of those around you please follow these simple instructions:



- Please sanitize your hands on entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

(Missal page 332)

## THE PARISH MASS



The Introductory Rites

When the bell rings we stand.

The Regina Coeli

**Joy to thee, O Queen of heaven.  
 Alleluia!  
 He whom thou wast to meet the bear.  
 Alleluia!  
 As he promised hath arisen.  
 Alleluia!  
 Pour for us to God thy prayer.  
 Alleluia!**

*Priest:* Rejoice and be glad, O Virgin Mary, Alleluia.  
*People:* **For the Lord is risen indeed.  
 Alleluia**

*Priest:* Let us pray: O God, who by the resurrection of thy Son our Lord Jesus Christ has brought joy to the whole world: grant that through the prayers of the Virgin Mary his Mother we may obtain the joys of everlasting life.  
 We ask this through Christ our Lord.  
**Amen.**

### *Parish Clergy:*

*Father Carl Schaefer SSC;  
 Goldthorpe Presbytery  
 Lockwood Road  
 Goldthorpe  
 S63 9JY  
 Tel: 01709 898426*

*Father Allen Briscoe SSC;  
 37, Holly Grove,  
 Goldthorpe  
 S63 9LA  
 01709 896739*

*Father N.J. Pay SSC  
 13, Market Street,  
 Goldthorpe  
 S63 9HB  
 07530 921 952*

*Email: frcschaefer@outlook.com*

*1marketst.3@gmail.com*

*Entrance Antiphon:*

*Priest:* Receive the joy of your glory, giving thanks to God, who has called you into the heavenly kingdom, alleluia.

*Priest:* + In the name of the Father and of the Son and of the Holy Spirit

*People:* **Amen**

*Priest:* The Lord be with you

*People:* **And with your spirit.**

*The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words*

*Priest:* Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*Priest:* Lord Jesus, you are the image of the unseen God Lord have mercy

*People:* **Lord have mercy**

*Priest:* You are the firstborn of all creation. Christ have mercy

*People:* **Christ have mercy**

*Priest:* You are the head of the body, the Church. Lord have mercy

*People:* **Lord have mercy**

*Priest:* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*People:* **Amen.**

*The Gloria in Excelsis follows*

*People:* **Glory to God in the highest, and on earth peace to people of good will.**

**We praise you, we bless you, we adore you, we glorify you, we give you thanks for your**

**great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world,  
have mercy on us; you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*The Collect or prayer for the day*

Let us pray  
God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed.  
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
**Amen.**

**The Liturgy of the Word**

*We sit for The First Reading*

A reading from the Acts of the Apostles  
*Acts 4:32-35*

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the

Day	Service/Event	Intention
Monday 12th April 2021 <i>feria</i>	8am Mass at Goldthorpe	Thanksgiving for the Resurrection
Tuesday 13th April <i>feria</i>	11am Mass at Bolton 7pm Mass at Goldthorpe	For the Sick
Wednesday 14th April <i>feria</i>	9am Requiem Mass at Goldthorpe for HRH Prince Philip, Duke of Edinburgh	Requiem
Thursday 15th April <i>feria</i>	10am Mass at Hickleton	For Missionaries
Friday 16th April <i>feria</i>	10.30am Mass at Goldthorpe 12noon Dorothy & Kenneth Shaw's funeral at Goldthorpe	For the spread of the Gospel
Saturday 17th April <i>feria</i>	9am Mass at Goldthorpe	For Peace
Sunday 18th April 2021 <b>EASTER III (B)</b>	9am Parish Mass at Hickleton 10am APCM at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe (Streamed) 11.30am APCM at Goldthorpe	Thanksgiving for the Resurrection and for our Parish

**the sins of the world,  
have mercy on us.  
Lamb of God, you take away  
the sins of the world,  
grant us peace.**

*We kneel*

*Priest:* +Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called to  
the supper of the Lamb.

*People:* **Lord, I am not worthy that  
you should enter under my  
roof, but only say the word  
and my soul shall be healed.**

*The Communion Sentence*

*Priest:* Bring your hand and feel the  
place of the nails, and do not be  
unbelieving but believing, alleluia.

*We come forward to receive Holy Communion*

*The Post Communion prayer  
We stand*

*Priest:* Grant, we pray, almighty God,  
that our reception of this  
paschal Sacrament may have a  
continuing effect in our minds  
and hearts.  
Through Christ our Lord.

*People:* **Amen**

*Any Notices etc may follow now.*

**The Concluding Rites**

*Priest:* The Lord be with you.

*People:* **And with your spirit.**

*Priest:* Bow down for God's blessing

*Priest:* The Lord be with you

*People:* **and with your spirit**

*Priest:* Bow down for God's blessing.

*Priest:* May almighty God bless you  
through today's Easter  
Solemnity and, in his

compassion, defend you from  
every assault of sin.

*People:* **Amen.**

*Priest:* And may he, who restores you  
to eternal life in the  
Resurrection of his Only  
Begotten, endow you with the  
prize of immortality.

*People:* **Amen.**

*Priest:* Now that the days of the Lord's  
Passion have drawn to a close,  
may you who celebrate the  
gladness of the Paschal Feast  
come with Christ's help, and  
exulting in spirit, to those feasts  
that are celebrated in eternal  
joy.

*People:* **Amen.**

*Priest:* And may the blessing of  
almighty God, the Father, and  
the Son, + and the Holy Spirit,  
come down on you and remain  
with you for ever.

*People:* **Amen.**

*Priest:* Go forth the Mass is ended,  
alleluia, Alleluia!

*People:* **Thanks be to God  
alleluia, Alleluia!**

resurrection of the Lord Jesus with great  
power, and they were all given great  
respect. None of their members was ever  
in want, as all those who owned land or  
houses would sell them, and bring the  
money from them, to present it to the  
apostles; it was then distributed to any  
members who might be in need.

The word of the Lord  
**Thanks be to God.**

*Responsorial Psalm  
Psalm : 117*

Give thanks to the Lord for he is good, for  
his love has no end.

**Give thanks to the Lord for he is good,  
for his love has no end.**

Let the sons of Israel say:  
'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.'

**Give thanks to the Lord for he is good,  
for his love has no end.**

The Lord's right hand has triumphed;  
his right hand raised me up.

I shall not die, I shall live

and recount his deeds.

I was punished, I was punished by the  
Lord, but not doomed to die.

**Give thanks to the Lord for he is good,  
for his love has no end.**

The stone which the builders rejected  
has become the corner stone.

This is the work of the Lord,  
a marvel in our eyes.

This day was made by the Lord;  
we rejoice and are glad.

**Give thanks to the Lord for he is good,  
for his love has no end.**

*Second Reading*

A Reading from the first letter of Saint  
John

*1 John 5:1-6*

Whoever believes that Jesus is the Christ  
has been begotten by God; and whoever  
loves the Father that begot him loves the  
child whom he begets.

We can be sure that we love God's  
children if we love God himself and do  
what he has commanded us; this is what  
loving God is – keeping his  
commandments; and his commandments  
are not difficult, because anyone who has  
been begotten by God has already  
overcome the world; this is the victory over  
the world – our faith. Who can  
overcome the world? Only the man who  
believes that Jesus is the Son of God: Je-  
sus Christ who came by water and blood,  
not with water only, but with water and  
blood; with the Spirit as another  
witness – since the Spirit is the truth.  
The word of the Lord  
**Thanks be to God**

*We stand for the Gospel Acclamation*

Alleluia, alleluia!

Jesus said: 'You believe because you can  
see me. Happy are those who have not  
seen and yet believe.'

**Alleluia!**

*Priest:* The Lord be with you  
*People:* **And with your spirit.**

+A reading from the Holy Gospel  
according to John  
*John 20:19-31*

**Glory to you, O Lord**

In the evening of that same day, the first  
day of the week, the doors were closed in  
the room where the disciples were, for fear  
of the Jews. Jesus came and stood among  
them. He said to them, 'Peace be with  
you', and showed them his hands and his  
side. The disciples were filled with joy  
when they saw the Lord, and he said to  
them again, 'Peace be with you. 'As the  
Father sent me, so am I sending you.'  
After saying this he breathed on them and  
said: 'Receive the Holy Spirit. For those  
whose sins you forgive, they are forgiven;  
for those whose sins you retain, they are  
retained.' Thomas, called the Twin, who  
was one of the Twelve, was not with them  
when Jesus came. When the disciples  
said, 'We have seen the Lord', he

answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord  
**Praise to you Lord Jesus Christ.**

*The Homily now follows*

*We sit*

*We stand for*

The Profession of Faith (Creed)

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including and became man, all bow.*

**and by the Holy Spirit was incarnate of  
the Virgin Mary, and became man.  
For our sake he was crucified**

**under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and  
the Son, who with the Father and the  
Son is adored and glorified,  
who has spoken through the  
prophets.**

**I believe in one, holy, catholic  
and apostolic Church.**

**I confess one Baptism for the  
forgiveness of sins and I look  
forward to the +Resurrection of the  
dead and the life of the world to  
come. Amen.**

*The Bidding Prayers now follow*

*Response*

*Priest:* Lord hear us

*People:* Lord graciously hear us.

*Priest:* +Rest eternal grant unto them  
O Lord

*People:* and let light perpetual shine  
upon them

*Priest:* May they rest in peace

*People:* Amen

*People:* Hail Mary, full of grace, the  
Lord is with thee. Blessed art  
thou among women and  
blessed is the fruit of thy  
womb, Jesus.  
Holy Mary, Mother of God  
pray for us sinners now, and  
at the hour of our death.

The Liturgy of the Eucharist

*If the prayers of blessing are said aloud the people respond each time*

**Blessed be God for ever.**

*We stand*

Pray, my Brothers and Sisters that this my sacrifice and yours may be acceptable to God the almighty Father  
**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The prayer over the Offerings*

Accept, O Lord, we pray, the oblations of your people that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.  
**Amen.**

*The Eucharistic Prayer*

*Priest:* The Lord be with you

*People:* **And with your spirit**

*Priest:* Lift up your hearts

*People:* **We lift them up to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right and just**

*The Preface follows, at the end of the preface we say*

**Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

*We Kneel*

*The Priest continues with the Eucharistic Prayer.*

*After the words of Consecration the priest says:*

*Priest:* The mystery of faith.

*People:* **Save us saviour of the world,  
for by your Cross and Resurrection  
you have set us free**

*At the conclusion of the prayer:*

Through him, and with him, and in him  
O God, almighty Father, in the unity of  
the Holy Spirit, all glory and honour is  
yours, for ever and ever.

*People:* **AMEN.**

*The Lord's Prayer*

*We stand*

*Priest:* At the Saviour's command and formed by divine teaching, we dare to say:

*People:* **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

*Priest:* Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

*People:* **For the kingdom, the power and the glory are yours now and for ever.**

*Priest:* Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People:* **Amen.**

*Priest:* The peace of the Lord be with you always.

*People:* **And with your spirit.**

*The Breaking of the Bread*

*People:* **Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away**