

NOTICES

HOLY WEEK

Today we begin Holy Week, because of the pandemic things will be done a little differently but our obligation to walk with Jesus through this greatest of weeks is not diminished. Over the past year we have endeavoured to make the best of our worship despite restrictions and this is no less true of the weeks to come. Please display a 'This is Holy Week' Poster as it reminds people.

Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy. Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

Flowers for Easter

If you would like to contribute towards the decoration of our churches for Easter either in thanksgiving for blessings received or in memory of a loved one please see the relevant flower monitor or the Vicar who would be glad to relieve you of the burden of cash.

The Parishes of S. Wilfrid, Hickleton,
S. Andrew, Bolton upon Dearne &
S. John & S. Mary Magdalene, Goldthorpe.

The Solemn Mass of Palm Sunday 2021



To ensure your safety and that of those around you please follow these simple instructions:

- *Please sanitize your hands on entering and leaving church*
- *Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....*
- *Please make sure you have been 'signed in' for 'track and trace'*
- *Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble*
- *Please wear a facemask at all times inside the church*
- *Holy Communion will be in 'one kind' and has to be received on the hand*
- *Please hold any conversations outside church*
- *Please use the exits marked*
- *Please take this booklet away with you.*
- *Please let Fr Schaefer or the wardens know immediately if you develop symptoms*

Day	Service/Event	Intention
Holy Monday 29th March 2021	8am Mass at Goldthorpe	That we may keep a Holy Week
Holy Tuesday 30th March	11am Mass at Bolton 2.45pm Michael Woodland's Requiem at Hickleton 7pm Mass at Goldthorpe	That we may walk with the Lord
Holy Wednesday 31st March	9am Mass at Goldthorpe	That we may walk with the Lord
Maundy Thursday 1st April 2021	7pm Mass of the Lord's Supper at Goldthorpe (<i>streamed</i>)	Thanksgiving for the Eucharist
Good Friday 2nd April	10am Stations of the Cross at Goldthorpe 10.30am Stations of the Cross at Bolton 2.30pm Liturgy of the Lord's Passion at Bolton 2.30pm Liturgy of the Lord's Passion at Goldthorpe (<i>streamed</i>)	In sorrow for our Sins
Holy Saturday 3rd April	7pm The Paschal Vigil (<i>streamed</i>)	In sorrow for our Sins
Sunday 4th April 2021 EASTER DAY (B)	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe (<i>Streamed</i>)	Thanksgiving for the Resurrection and for our Parish

Priest: Let us pray.

All stand.

Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope for what we
believe, so by his Resurrection
you may lead us to where you call.
Through Christ our Lord.

All **Amen.**

The notices now follow

Priest: The Lord be with you

People: **and with your spirit**

Priest: Bow down for the blessing

May God the Father of mercies who has given you
an example of love in the Passion of his only-
begotten Son, grant that, serving God and your
neighbour, you may lay hold of the wondrous gift
of his blessing.

All **Amen.**

So that you may receive the reward of everlasting
life from him, through whose earthly death you
believe that you escape eternal death

All **Amen.**

And by following the example of his self-
abasement, may you possess a share in his
Resurrection

All **Amen.**

And may the blessing of Almighty God, the Father
and the Son, ✠ and the Holy Spirit, come down on
you and remain with you for ever

All **Amen.**

Priest: Go forth the Mass is ended.

All **Thanks be to God**

Please collect you palm crosses as you leave church

**On this day the Church celebrates Christ's
entrance into Jerusalem to accomplish his
Paschal mystery.**

**Accordingly, the memorial of this event is
included at the beginning of the Mass with the
Reading of the Gospel and the blessing of Palms.
We go with Jesus in spirit, hailing Jesus Christ as
the Lamb who, obedient even to death, takes away
the sin of the world.**

**Hosanna to the Son of David,
Blessed is he who comes
in the name of the Lord !**

When the bell rings we stand.

We turn to face the entrance to church from our places

When all are ready we acclaim

**Hosanna to the Son of David,
Blessed is who comes in the name of the Lord, the King of Israel
Hosanna in the Highest.**

Priest: ✠In the name of the Father and of the Son and of the Holy Spirit.

All: **Amen.**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

Priest: Dear brothers and sisters,
since the beginning of Lent until now we have prepared our hearts by penance and charitable works.
Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection.
For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

The palm crosses and branches are blessed for collection after Mass

Priest: Let us pray.
Almighty ever-living God,
Sanctify + these branches with your blessing,
that we, who follow Christ the King in exultation,
may reach the eternal Jerusalem through him.
Who lives and reigns for ever and ever.

All: **Amen.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

People: **Amen.**

Priest: The peace of the Lord be with you always.

People: **And with your spirit.**

We say:

**Lamb of God, you take away
the sins of the world, have mercy on us.
Lamb of God, you take away
the sins of the world, have mercy on us.
Lamb of God, you take away
the sins of the world, grant us peace.**

We kneel

Priest: ✠Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: Father, if this chalice cannot pass without my drinking it, your will be done.

The communicants come forward in reverent procession, and make a preparatory act of reverence by bowing their head in honour of Christ's presence in the Sacrament.

✠The Body of Christ.

People: **Amen.**

After Communion:

People: **Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**

The Eucharistic prayer continues:

Priest: The mystery of faith.
People **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

At the conclusion of the Eucharistic prayer:

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

People: **AMEN.**

We stand

Priest: At the Saviour's command and formed by
divine teaching, we dare to pray:

People: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us; and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free from
sin and safe from distress, as we await the
blessed hope and the coming of our Saviour,
Jesus Christ.

People **For the kingdom, the power and the
glory are yours now and for ever.**

The Palm Gospel

Priest: The Lord be with you.

All: **And with your spirit.**

A reading from the holy ✠Gospel according to Mark.

All: **Glory to you, O Lord.**

When they were approaching Jerusalem, in sight of Bethphage and Bethany, close by the Mount of Olives, Jesus sent two of his disciples and said to them, "Go off to the village facing you, and as soon as you enter it you will find a tethered colt that no one has yet ridden. Untie it and bring it here. If anyone says to you, 'What are you doing?' say, 'The Master needs it and will send it back here directly.' They went off and found a colt tethered near a door in the open street. As they untied it, some men standing there said, "What are you doing, untying that colt?" They gave the answer Jesus had told them, and the men let them go. Then they took the colt to Jesus and threw their cloaks on its back, and he sat on it. Many people spread their cloaks on the road, others greenery which they had cut in the fields. And those who went in front and those who followed were all shouting, "Hosanna! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Hosanna in the highest!"

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

The Priest moves to the Sanctuary

When all are in their places:

Entrance Antiphon

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:

Hosanna in the highest!

Blessed are you, who have come in your abundant mercy!

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!

The procession concludes with the Opening Prayer.

Priest: Let us pray.
Almighty ever-living God,
who as an example of humility for the human
race to follow caused our Saviour to take flesh
and submit to the Cross, graciously grant that
we may heed his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you in the unity of
the Holy Spirit, one God, for ever and ever.
All: **Amen.**

We sit

A reading from the prophet Isaiah. (50:4-7)

The Lord has given me a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
each morning he wakes me to hear, to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance, neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint; I know I shall not be ashamed.

All: The word of the Lord.
Thanks be to God.

The Prayer of the Faithful

After each petition.

Leader: Lord in your mercy

All: **Hear our Prayer.**

Leader: Rest eternal grant unto them, O Lord

All: **✠and let light perpetual; shine upon them**

Leader: May they rest in peace

All: **Amen**

At the end of all the petitions.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Priest: Through the Passion of your Only Begotten Son,
O Lord, may our reconciliation with you be near at
hand, so that, though we do not merit it by our own
deeds, yet by this sacrifice made once for all,
we may feel already the effects of your mercy.
Through Christ our Lord.

All: **Amen.**

The Eucharistic Prayer

Priest: The Lord be with you

All: **And with your spirit**

Priest: Lift up your hearts.

All: **We lift them up to the Lord**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

The Preface follows and then:

**I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,
At the words that follow, up to and including and became man, all bow.
**and by the Holy Spirit was incarnate
 of the Virgin Mary, and became man.
 For our sake he was crucified
 under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand
 of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father
 and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic
 and apostolic Church.
 I confess one Baptism for the forgiveness of sins and
 I look forward to the
 ☩ Resurrection of the dead and the life of the world
 to come. Amen.****

Responsorial Psalm

Psalm 21

Priest: My God, my God, why have you forsaken me?

All: My God, my God, why have you forsaken me ?

All who see me deride me.
 They curl their lips, they toss their heads.
 "He trusted in the Lord, let him save him;
 let him release him if this is his friend. **R/**

Many dogs have surrounded me,
 a band of wicked beset me.
 They tear holes in my hands and my feet
 I can count every one of my bones. **R/**

They divide my clothing among them,
 They cast lots for my robe.
 O Lord, do not leave me alone,
 my strength, make haste to help me. **R/**

I will tell of your name to my brethren
 and praise you where they are assembled.
 "You who fear the Lord give him praise;
 All sons of Jacob, give him glory.
 Revere him, Israel's sons." **R/**

A reading from the letter to the Philippians. (2:6-11)

His state was divine,
 yet Christ Jesus did not cling to his equality with God
 but emptied himself to assume the condition of a slave,
 and became as men are; and being as all men are,
 he was humbler yet, even to accepting death, death on a cross.
 But God raised him high and gave him the name
 which is above all other names so that all beings in the
 heavens, on earth and in the underworld, should bend the knee at
 the name of Jesus and that every tongue should acclaim
 Jesus Christ as Lord to the glory of God the Father.

The word of the Lord.

All: Thanks be to God.

All stand

Priest: Praise to you O Christ, King of eternal glory
Christ was humbler yet, even to accepting death,
death on a cross. But God raised him high and
gave him the name which is above all names.

All: **Praise to you O Christ, King of eternal glory.**

The Passion of Our Lord Jesus Christ according
to Mark

First thing in the morning, the chief priests together with the elders and scribes – in short, the whole Sanhedrin – had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him: Are you the king of the Jews? He answered, It is you who say it. And the chief priests brought many accusations against him. Pilate questioned him again: Have you no reply at all? See how many accusations they are bringing against you! But, to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, any one they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them Do you want me to release for you the king of the Jews? For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again: But in that case, what am I to do with the man you call king of the Jews? They shouted back, Crucify him! Pilate asked them, Why? What harm has he done? But they shouted all the louder, Crucify him! So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns

into a crown and put it on him. And they began saluting him, Hail, king of the Jews! They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said, Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross! The chief priests and the scribes mocked him among themselves in the same way. They said, He saved others; he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe. Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, Eloi, Eloi, lama sabachthani? which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said Listen, he is calling on Elijah. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink, saying: Wait and see if Elijah will come to take him down. But Jesus gave a loud cry and breathed his last.

All kneel and pause for a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, In truth this man was a son of God.

A Homily may follow