

CLOCKS

The clocks go forward 1hour next Saturday / Sunday and we lose an hour in bed, but don't be grumpy because it means it will soon be Christmas

People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy. Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

HOLY WEEK

Next Sunday is Palm Sunday and the beginning of Holy Week, because of the pandemic things will be done a little differently but our obligation to walk with Jesus through this greatest of weeks is not diminished. Over the past year we have endeavoured to make the best of our worship despite restrictions and this is no less true of the weeks to come.

Flowers for Easter

If you would like to contribute towards the decoration of our churches for Easter either in thanksgiving for blessings received or in memory of a loved one please see the relevant flower monitor or the Vicar who would be glad to relieve you of the burden of cash.

**This Newsletter and the light before the
Blessed Sacrament are paid for in
Thanksgiving for the 70th anniversary
of the marriage of
HARRY & MARY ROBINSON**

www.parishofgoldthorpeandhickleton.co.uk

THE PARISH CHURCH OF SAINT WILFRID
HICKLETON.

21st March 2021

FIFTH SUNDAY OF LENT

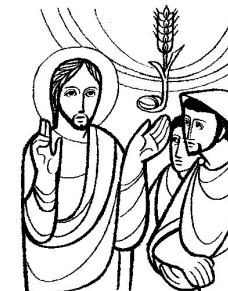
To ensure your safety
and that of those around
you please follow these
simple instructions:



- Please sanitize your hands on entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

(Missal page 159)

THE PARISH MASS



The Introductory Rites

When the bell rings we stand.

The Angelus

The Angel of the Lord brought tidings to Mary

And she conceived by the Holy Spirit

Hail Mary, full of grace the Lord is with thee
Blessed art thou among women and
blessed is the fruit of thy womb
Jesus

**Holy Mary, Mother of God pray for us
sinners, now and at the hour of our
death.**

Behold the handmaid of the Lord

Be it unto me according to thy word

Hail Mary, full of grace the Lord is with thee
Blessed art thou among women and
blessed is the fruit of thy womb
Jesus

**Holy Mary, Mother of God pray for us
sinners, now and at the hour of our
death.**

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And the Word was made flesh.
and dwelt among us.

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus
Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Pray for us O Holy Mother of God
That we may be made worthy of the promises of Christ

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord
Amen

Entrance Antiphon:

Priest: Give me justice, O God, and plead my cause against a nation that is faithless.

From the deceitful and cunning rescue me,
 for you, O God, are my strength.

Priest: + In the name of the Father and of the Son and of the Holy Spirit

People: **Amen**

Priest: The Lord be with you
People: **And with your spirit.**

The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in**

my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

Priest: Lord have mercy

People: **Lord have mercy**

Priest: Christ have mercy

People: **Christ have mercy**

Priest: Lord have mercy

People: **Lord have mercy**

The Collect or prayer for the day

Let us pray

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The Liturgy of the Word

We sit for The First Reading
 A Reading from the book of the Prophet Jeremiah
Jeremiah 31:31-34

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel (and the House of Judah), but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord

Day	Service/Event	Intention
Monday 22nd March 2021 <i>feria</i>	8am Mass at Goldthorpe	That we may walk with the Lord
Tuesday 23rd March <i>feria</i>	11am Mass & Stations of the Cross at Bolton 7pm Mass at Goldthorpe	For the Sick
Wednesday 24th March <i>feria</i>	9am Mass at Goldthorpe 6pm Vestry Hour at Goldthorpe church	For Peace
Thursday 25th March The Annunciation of the Lord	10am Mass at Hickleton 9.45am Nellie Smith's funeral at Goldthorpe	Thanksgiving for the Incarnation
Friday 26th March <i>feria</i>	10.30am Mass at Goldthorpe 6pm Stations of the Cross at Goldthorpe (Streamed)	For the NHS
Saturday 27th March <i>feria</i>	9am Mass at Goldthorpe	For the spread of the Gospel
Sunday 28th March 2021 PALM SUNDAY (B) CLOCKS GO FORWARD	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe (Streamed)	That we may walk with the Lord

NOTICES

Masses at Bolton

There will be a Mass on Tuesday mornings at 11am followed by Stations of the Cross. There will be no midweek Mass at Bolton on Thursday until further notice due to the current Pandemic.

Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

The Communion Sentence

Priest: Amen, Amen I say to you:
Unless a grain of wheat falls to
the ground and dies, it remains
a single grain. But if it dies, it
bears much fruit.

We come forward to receive Holy Communion

The Post Communion prayer
We stand

Priest: We pray, almighty God, that we
may always be counted among
the members of Christ, in whose
Body and Blood we have
communion.
Who lives and reigns for ever
and ever.

People: **Amen**

Any Notices etc may follow now.

The Concluding Rites

Prayer over the People

Priest: Bless, O Lord, your people, who
long for the gift of your mercy,
and grant that what, at your
prompting, they desire they may
receive by your generous gift.
Through Christ our Lord.

People: **Amen.**

Priest: And may the blessing of
almighty God, the Father, and
the Son, + and the Holy Spirit,
come down on you and remain
with you for ever.

People: **Amen.**

Priest: Go forth the Mass is ended

People: **Thanks be to God**

who speaks. No, this is the covenant I will
make with the House of Israel when those
days arrive – it is the Lord who speaks.
Deep within them I will plant my Law,
writing it on their hearts. Then I will be
their God and they shall be my people.
There will be no further need for
neighbour to try to teach neighbour, or
brother to say to brother, 'Learn to know
the Lord!' No, they will all know me, the
least no less than the greatest – it is the
Lord who speaks – since I will forgive
their iniquity and never call their sin to
mind.

The word of the Lord
Thanks be to God.

Responsorial Psalm
Psalm 50(51):3-4,12-15

A pure heart create for me, O God.
A pure heart create for me, O God.

Have mercy on me, God, in your
kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin.
A pure heart create for me, O God.

A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit.
A pure heart create for me, O God.

Give me again the joy of your help;
with a spirit of fervour sustain me,
that I may teach transgressors your ways
and sinners may return to you.
A pure heart create for me, O God.

Second Reading
A Reading from the Letter to the Hebrews
Hebrews 5:7-9

During his life on earth, Christ offered up
prayer and entreaty, aloud and in silent
tears, to the one who had the power to
save him out of death, and he submitted
so humbly that his prayer was heard.
Although he was Son, he learnt to obey
through suffering; but having been made
perfect, he became for all who obey him
the source of eternal salvation.

The word of the Lord
Thanks be to God

We stand for the Gospel Acclamation

Glory to you, O Christ, you are the Word of
God!

Whoever serves me must follow me, says
the Lord; and where I am, there also will
my servant be.

**Glory to you, O Christ, you are the Word
of God!**

Priest: The Lord be with you
People: **And with your spirit.**

+A reading from the Holy Gospel
according to John
John 12:20-33

Glory to you, O Lord

Among those who went up to worship at
the festival were some Greeks. These
approached Philip, who came from
Bethsaida in Galilee, and put this request
to him, 'Sir, we should like to see Jesus.'
Philip went to tell Andrew, and Andrew and
Philip together went to tell Jesus.

Jesus replied to them:
'Now the hour has come
for the Son of Man to be glorified.
I tell you, most solemnly,
unless a wheat grain falls on the ground
and dies, it remains only a single grain;
but if it dies, it yields a rich harvest.

Anyone who loves his life loses it;
anyone who hates his life in this world
will keep it for the eternal life.

If a man serves me, he must follow me,
wherever I am, my servant will be there
too. If anyone serves me, my Father will
honour him. Now my soul is troubled.
What shall I say: Father, save me from this
hour? But it was for this very reason that I
have come to this hour.

Father, glorify your name!
A voice came from heaven, 'I have
glorified it, and I will glorify it again.'
People standing by, who heard this, said it
was a clap of thunder; others said, 'It was
an angel speaking to him.' Jesus
answered, 'It was not for my sake that this
voice came, but for yours.

'Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.' By these words he indicated the kind of death he would die.

The Gospel of the Lord

Praise to you Lord Jesus Christ.

The Homily now follows

We sit

We stand for

The Profession of Faith (Creed)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including and became man, all bow.

**and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son, who with the Father and the Son is
adored and glorified,
who has spoken through the
prophets.**

**I believe in one, holy, catholic
and apostolic Church.**

**I confess one Baptism for the
forgiveness of sins and I look
forward to the +Resurrection of the
dead and the life of the world to
come. Amen.**

The Bidding Prayers now follow

Response

Priest: Lord, in your mercy

People: **Hear our prayer**

Priest: +Rest eternal grant unto them
O Lord

People: **and let light perpetual shine
upon them**

Priest: May they rest in peace

People: **Amen**

People: **Hail Mary, full of grace, the
Lord is with thee. Blessed art
thou among women and
blessed is the fruit of thy
womb, Jesus. Holy Mary,
Mother of God pray for us
sinners now, and at the hour
of our death.**

The Liturgy of the Eucharist

If the prayers of blessing are said aloud the people respond each time

Blessed be God for ever.

We stand

Pray, my Brothers and Sisters that this
my sacrifice and yours may be accepta-
ble to God the almighty Father
**May the Lord accept the sacrifice at
your hands for the praise and glory
of his name, for our good and the
good of all his holy Church.**

The prayer over the Offerings

Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

Priest: The Lord be with you

People: **And with your spirit**

Priest: Lift up your hearts

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord
our God.

People: **It is right and just**

The Preface follows, at the end of the preface we say

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

We Kneel

The Priest continues with the Eucharistic Prayer.

After the words of Consecration the priest says:

Priest: The mystery of faith.

People: **When we eat this bread and
drink this cup we proclaim
your death, O Lord, until you
come again**

At the conclusion of the prayer:

Through him, and with him, and in him
O God, almighty Father, in the unity of
the Holy Spirit, all glory and honour is
yours, for ever and ever.

People: **AMEN.**

The Lord's Prayer

We stand

Priest: At the Saviour's command
and formed by divine
teaching, we dare to say:

People: **Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come,
thy will be done on earth
as it is in heaven.
Give us this day our daily
bread, and forgive us our
trespasses, as we forgive
those who trespass
against us; and lead us
not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray,
from every evil, graciously
grant peace in our days,
that, by the help of your
mercy, we may be always
free from sin and safe from
all distress, as we await the
blessed hope and the
coming of our Saviour,
Jesus Christ.

People: **For the kingdom,
the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said
to your Apostles: Peace
I leave you, my peace I give
you; look not on our sins, but
on the faith of your Church,
and graciously grant her
peace and unity in
accordance with your will.
Who live and reign for ever
and ever.

People: **Amen.**

Priest: The peace of the Lord be
with you always.

People: **And with your spirit.**

The Breaking of the Bread

People: **Lamb of God, you take away
the sins of the world,
have mercy on us.
Lamb of God, you take away
the sins of the world,
have mercy on us.
Lamb of God, you take away
the sins of the world,
grant us peace.**

We kneel

Priest: +Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called to
the supper of the Lamb.

People: **Lord, I am not worthy that
you should enter under my
roof, but only say the word
and my soul shall be healed.**