

14th March 2021

FOURTH SUNDAY OF LENT (Mothering Sunday)

Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy. Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

The Roadmap

The provisional plan for returning to the 'New Normal' means that the following guidance has been issued by HM Government regarding numbers at Baptisms, Weddings and Funerals in church. This is a provisional plan and may be subject to change.

From 8th March 2021	Goldthorpe	Bolton	Hickleton
Baptisms	30	30	30
Weddings	6	6	6
Funerals	30	30	30
From 12th April 2021	Goldthorpe	Bolton	Hickleton
Baptisms	30	30	30
Weddings	15	15	15
Funerals	30	30	30
From 17th May 2021	Goldthorpe	Bolton	Hickleton
Baptisms	30	30	30
Weddings	30	30	30
Funerals	30	30	30
From 21st June 2021	Goldthorpe	Bolton	Hickleton
All Services	Normal	Normal	Normal

www.parishofgoldthorpeandhickleton.co.uk



To ensure your safety and that of those around you please follow these simple instructions:

- Please sanitize your hands on entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

(Missal page 154)

THE PARISH MASS



The Introductory Rites

When the bell rings we stand.

Entrance Antiphon:

Priest: Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

Priest: + In the name of the Father and of the Son and of the Holy Spirit

People: Amen

Priest: The Lord be with you
People: And with your spirit.

The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Parish Clergy:		
Father Carl Schaefer SSC; Goldthorpe Presbytery Lockwood Road Goldthorpe S63 9JY Tel: 01709 898426 Email: frcschaefer@outlook.com	Father Allen Briscoe SSC; 37, Holly Grove, Goldthorpe S63 9LA 01709 896739	Father N.J. Pay SSC 13, Market Street, Goldthorpe S63 9HB 07530 921 952 1marketst.3@gmail.com

People: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Priest: Lord have mercy

People: Lord have mercy

Priest: Christ have mercy

People: Christ have mercy

Priest: Lord have mercy

People: Lord have mercy

The Collect or prayer for the day

Let us pray

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The Liturgy of the Word

We sit for The First Reading

A Reading from the second Book of Chronicles

2 Chronicles 36:14-16, 19-23

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the

nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.'

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up."

The word of the Lord

Thanks be to God.

Responsorial Psalm

Psalm 136(137):1-6

O let my tongue cleave to my mouth if I remember you not!

O let my tongue cleave to my mouth if I remember you not!

By the rivers of Babylon

there we sat and wept, remembering Zion;

on the poplars that grew there we hung up our harps.

Day	Service/Event	Intention
Monday 15th March 2021 <i>feria</i>	8am Mass at Goldthorpe	For a Holy Lent
Tuesday 16th March <i>feria</i>	11am Mass & Stations of the Cross at Bolton 7pm Mass at Goldthorpe	For the Sick
Wednesday 17th March S. Patrick	9am Mass at Goldthorpe 6pm Vestry Hour at Goldthorpe church	For the Church in Ireland
Thursday 18th March S. Cyril of Jerusalem	10am Mass at Hickleton 10.15am Marina Hinchliffe's funeral at Goldthorpe	For the Holy Land
Friday 19th March S. Joseph	10.30am Mass at Goldthorpe 6pm Stations of the Cross at Goldthorpe (Streamed)	For all Guardians
Saturday 20th March <i>feria</i>	9am Mass at Goldthorpe	For Peace
Sunday 21st March 2021 Fifth Sunday of Lent (B)	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at	Thanksgiving for the Resurrection and for our Parish

NOTICES

Lent

Lent is a time of preparation, hope and joy, all things that the whole world would be better for experiencing. Whilst it may be a sombre time for Christians who both 'give up' and 'take on' extra things throughout this season to mark the Lord's Passion this is in order that we can celebrate the Resurrection all the more joyfully. Throughout Lent there will be an extra celebration of Mass followed by Stations of the Cross at Bolton and there is the opportunity to join us for Stations of the Cross at 6pm on Fridays at Goldthorpe, (this will be Live-streamed). Please use the booklets you have been provided with each day so that we are all united in prayer. If you haven't got a booklet these are available from church or on request.

Masses at Bolton

There will be a Mass on Tuesday mornings at 11am followed by Stations of the Cross. There will be no midweek Mass at Bolton on Thursday until further notice due to the current Pandemic.

The Post Communion prayer
We stand

Priest: O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity.
Through Christ our Lord.

People: **Amen**

Any Notices etc may follow now.

The Concluding Rites

Prayer over the People

Priest: Look upon those who call to you, O Lord, and sustain the weak; give life by your unfailling light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good.
Through Christ our Lord.

People: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

People: **Amen.**

Priest: Go forth the Mass is ended

People: **Thanks be to God**

The Angelus

The Angel of the Lord brought tidings to Mary

And she conceived by the Holy Spirit

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord
Be it unto me according to thy word

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

And the Word was made flesh.
and dwelt among us.

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Pray for us O Holy Mother of God
That we may be made worthy of the promises of Christ

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord
Amen

O let my tongue cleave to my mouth if I remember you not!

For it was there that they asked us, our captors, for songs, our oppressors, for joy. 'Sing to us,' they said, 'one of Zion's songs.'

O let my tongue cleave to my mouth if I remember you not!

O how could we sing the song of the Lord on alien soil?

If I forget you, Jerusalem, let my right hand wither!

O let my tongue cleave to my mouth if I remember you not!

O let my tongue cleave to my mouth if I remember you not, if I prize not Jerusalem above all my joys!

O let my tongue cleave to my mouth if I remember you not!

Second Reading

A Reading from the Letter of S. Paul to the Ephesians
Ephesians 2:4-10

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

The word of the Lord

Thanks be to God

We stand for the Gospel Acclamation

Glory and praise to you, O Christ! God loved the world so much that he gave his only Son: everyone who believes in him has eternal life.

Glory and praise to you, O Christ!

Priest: The Lord be with you
People: **And with your spirit.**

+A reading from the Holy Gospel according to John
John 3:14-21

Glory to you, O Lord

Jesus said to Nicodemus:

'The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him. Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son. On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.'

The Gospel of the Lord

Praise to you Lord Jesus Christ.

The Homily now follows

We sit

We stand for

The Profession of Faith (Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son, who with the Father and the Son is
adored and glorified,
who has spoken through the
prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look
forward to the +Resurrection of the dead
and the life of the world to come. Amen.

The Bidding Prayers now follow

Response

Priest: Lord, hear us

People: Lord graciously hear us.

Priest: +Rest eternal grant unto them
O Lord

People: and let light perpetual shine
upon them

Priest: May they rest in peace

People: Amen

People: Hail Mary, full of grace, the
Lord is with thee. Blessed art
thou among women and
blessed is the fruit of thy
womb, Jesus. Holy Mary,
Mother of God pray for us
sinners now, and at the hour
of our death.

The Liturgy of the Eucharist

If the prayers of blessing are said aloud the people respond each time

Blessed be God for ever.

We stand

Pray, my Brothers and Sisters that this
my sacrifice and yours may be accepta-
ble to God the almighty Father
**May the Lord accept the sacrifice at
your hands for the praise and glory
of his name, for our good and the
good of all his holy Church.**

The prayer over the Offerings

We place before you with joy these
offerings, which bring eternal remedy,
O Lord, praying that we may both
faithfully revere them and present them
to you, as is fitting, for the salvation of
all the world.

Through Christ our Lord.

Amen.

The Eucharistic Prayer

Priest: The Lord be with you

People: **And with your spirit**

Priest: Lift up your hearts

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord
our God.

People: **It is right and just**

The Preface follows, at the end of the preface we say

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

We Kneel

*The Priest continues with the Eucharistic
Prayer.*

After the words of Consecration the priest says:

Priest: The mystery of faith.

People: **When we eat this bread and
drink this cup we proclaim
your death, O Lord, until you
come again**

At the conclusion of the prayer:

Through him, and with him, and in him
O God, almighty Father, in the unity of
the Holy Spirit, all glory and honour is
yours, for ever and ever.

People: **AMEN.**

The Lord's Prayer

We stand

Priest: At the Saviour's command
and formed by divine
teaching, we dare to say:

People: **Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come,
thy will be done on earth
as it is in heaven.
Give us this day our daily
bread, and forgive us our
trespasses, as we forgive
those who trespass
against us; and lead us
not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray,
from every evil, graciously
grant peace in our days,
that, by the help of your
mercy, we may be always
free from sin and safe from
all distress, as we await the
blessed hope and the
coming of our Saviour,
Jesus Christ.

People: **For the kingdom,
the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said
to your Apostles: Peace
I leave you, my peace I give
you; look not on our sins, but
on the faith of your Church,
and graciously grant her
peace and unity in
accordance with your will.
Who live and reign for ever
and ever.

People: **Amen.**

Priest: The peace of the Lord be
with you always.

People: **And with your spirit.**

The Breaking of the Bread

People: **Lamb of God, you take away
the sins of the world,
have mercy on us.
Lamb of God, you take away
the sins of the world,
have mercy on us.
Lamb of God, you take away
the sins of the world,
grant us peace.**

We kneel

Priest: +Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called to
the supper of the Lamb.

People: **Lord, I am not worthy that
you should enter under my
roof, but only say the word
and my soul shall be healed.**

The Communion Sentence

Priest: Jerusalem is built as a city
bonded as one together.
It is there that the tribes go up,
the tribes of the Lord,
to praise the name of the Lord.

We come forward to receive Holy Communion