

7th March 2021

THIRD SUNDAY OF LENT (B)

Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy. Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

The Roadmap

The provisional plan for returning to the 'New Normal' means that the following guidance has been issued by HM Government regarding numbers at Baptisms, Weddings and Funerals in church. This is a provisional plan and may be subject to change.

From 8th March 2021	Goldthorpe	Bolton	Hickleton
<b>Baptisms</b>	<b>30</b>	<b>30</b>	<b>30</b>
<b>Weddings</b>	<b>6</b>	<b>6</b>	<b>6</b>
<b>Funerals</b>	<b>30</b>	<b>30</b>	<b>30</b>
From 12th April 2021	Goldthorpe	Bolton	Hickleton
<b>Baptisms</b>	<b>30</b>	<b>30</b>	<b>30</b>
<b>Weddings</b>	<b>15</b>	<b>15</b>	<b>15</b>
<b>Funerals</b>	<b>30</b>	<b>30</b>	<b>30</b>
From 17th May 2021	Goldthorpe	Bolton	Hickleton
<b>Baptisms</b>	<b>30</b>	<b>30</b>	<b>30</b>
<b>Weddings</b>	<b>30</b>	<b>30</b>	<b>30</b>
<b>Funerals</b>	<b>30</b>	<b>30</b>	<b>30</b>
From 21st June 2021	Goldthorpe	Bolton	Hickleton
<b>All Services</b>	<b>Normal</b>	<b>Normal</b>	<b>Normal</b>

[www.parishofgoldthorpeandhickleton.co.uk](http://www.parishofgoldthorpeandhickleton.co.uk)

(Missal page 149)

**THE PARISH MASS**



The Introductory Rites

When the bell rings we stand.

The Angelus

The Angel of the Lord brought tidings to Mary

**And she conceived by the Holy Spirit**

Hail Mary, full of grace the Lord is with thee  
Blessed art thou among women and  
blessed is the fruit of thy womb  
Jesus

**Holy Mary, Mother of God pray for us  
sinners, now and at the hour of our  
death.**

Behold the handmaid of the Lord  
**Be it unto me according to thy word**

Hail Mary, full of grace the Lord is with thee  
Blessed art thou among women and  
blessed is the fruit of thy womb  
Jesus

**Holy Mary, Mother of God pray for us  
sinners, now and at the hour of our  
death.**

To ensure your safety and that of those around you please follow these simple instructions:



- Please sanitize your hands on entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

<b>Parish Clergy:</b>		
Father Carl Schaefer SSC; Goldthorpe Presbytery Lockwood Road Goldthorpe S63 9JY Tel: 01709 898426 Email: frcschaefer@outlook.com	Father Allen Briscoe SSC; 37, Holly Grove, Goldthorpe S63 9LA 01709 896739	Father N.J. Pay SSC 13, Market Street, Goldthorpe S63 9HB 07530 921 952 1marketst.3@gmail.com

And the Word was made flesh.  
**and dwelt among us.**

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus

**Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.**

Pray for us O Holy Mother of God  
**That we may be made worthy of the promises of Christ**

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord  
**Amen**

*Entrance Antiphon:*

*Priest:* My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

*Priest:* + In the name of the Father and of the Son and of the Holy Spirit

*People:* **Amen**

*Priest:* The Lord be with you

*People:* **And with your spirit.**

*The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words*

*Priest:* Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*People:* **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through**

**my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*Priest:* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*People:* **Amen.**

*Priest:* Lord have mercy

*People:* **Lord have mercy**

*Priest:* Christ have mercy

*People:* **Christ have mercy**

*Priest:* Lord have mercy

*People:* **Lord have mercy**

*The Collect or prayer for the day*

Let us pray

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

### The Liturgy of the Word

We sit for The First Reading

A Reading from the book of Exodus

*Exodus 20:1-17*

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I

Day	Service/Event	Intention
Monday 8th March 2021 <i>feria</i>	8am Mass at Goldthorpe	For Peace
Tuesday 9th March <i>feria</i>	11am Mass & Stations of the Cross at Bolton 7pm Mass at Goldthorpe	For the Sick
Wednesday 10th March <i>feria</i>	9am Mass at Goldthorpe 6pm Vestry Hour at Goldthorpe church	For a Holy Lent
Thursday 11th March <i>feria</i>	10am Mass at Hickleton	For Christian Unity
Friday 12th March <i>feria</i>	10.30am Mass at Goldthorpe 6pm Stations of the Cross at Goldthorpe (Streamed)	For Repentance
Saturday 13th March	9am Mass at Goldthorpe	For all Mothers
Sunday 14th March 2021 <b>Fourth Sunday of Lent (B)</b> <b>Mothering Sunday</b>	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at	Thanksgiving for the Resurrection and for our Parish

## NOTICES

### Lent

Lent is a time of preparation, hope and joy, all things that the whole world would be better for experiencing. Whilst it may be a sombre time for Christians who both 'give up' and 'take on' extra things throughout this season to mark the Lord's Passion this is in order that we can celebrate the Resurrection all the more joyfully. Throughout Lent there will be an extra celebration of Mass followed by Stations of the Cross at Bolton and there is the opportunity to join us for Stations of the Cross at 6pm on Fridays at Goldthorpe, (this will be Live-streamed). Please use the booklets you have been provided with each day so that we are all united in prayer. If you haven't got a booklet these are available from church or on request.

### Masses at Bolton

Beginning on Tuesday 23rd February there will be a Mass on Tuesday mornings at 11am followed by Stations of the Cross. There will be no midweek Mass at Bolton on Thursday until further notice due to the current Pandemic.

**People** For the kingdom,  
the power and the glory  
are yours now and for ever.

**Priest:** Lord Jesus Christ, who said  
to your Apostles: Peace  
I leave you, my peace I give  
you; look not on our sins, but  
on the faith of your Church,  
and graciously grant her  
peace and unity in  
accordance with your will.  
Who live and reign for ever  
and ever.

**People: Amen.**

**Priest:** The peace of the Lord be  
with you always.

**People: And with your spirit.**

*The Breaking of the Bread*

**People: Lamb of God, you take away  
the sins of the world,  
have mercy on us.  
Lamb of God, you take away  
the sins of the world,  
have mercy on us.  
Lamb of God, you take away  
the sins of the world,  
grant us peace.**

*We kneel*

**Priest:** +Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called to  
the supper of the Lamb.

**People: Lord, I am not worthy that  
you should enter under my  
roof, but only say the word  
and my soul shall be healed.**

*The Communion Sentence*

**Priest:** The sparrow finds a home, and  
the swallow a nest for her young: by  
your altars, O Lord of hosts, my King  
and my God. Blessed are they who dwell  
in your house, for ever singing your  
praise.

*We come forward to receive Holy Communion*

*The Post Communion prayer  
We stand*

**Priest:** As we receive the pledge of  
things yet hidden in heaven  
and are nourished while still on  
earth with the Bread that comes  
from on high, we humbly entreat  
you, O Lord, that what is being  
brought about in us in mystery  
may come to true completion.  
Through Christ our Lord.

**People: Amen**

*Any Notices etc may follow now.*

## The Concluding Rites

*Prayer over the People*

**Priest:** Direct, O Lord, we pray, the  
hearts of your faithful, and in  
your kindness grant your  
servants this grace: that, abid-  
ing in the love of you and their  
neighbour, they may fulfil the  
whole of your commands.  
Through Christ our Lord.

**People: Amen.**

**Priest:** And may the blessing of  
almighty God, the Father, and  
the Son, + and the Holy Spirit,  
come down on you and remain  
with you for ever.

**People: Amen.**

**Priest:** Go forth the Mass is ended

**People: Thanks be to God**

punish the father's fault in the sons, the  
grandsons, and the great-grandsons of  
those who hate me; but I show kindness  
to thousands of those who love me and  
keep my commandments.

'You shall not utter the name of the Lord  
your God to misuse it, for the Lord will not  
leave unpunished the man who utters his  
name to misuse it.

'Remember the sabbath day and keep it  
holy. For six days you shall labour and do  
all your work, but the seventh day is a  
sabbath for the Lord your God. You shall  
do no work that day, neither you nor your  
son nor your daughter nor your servants,  
men or women, nor your animals nor the  
stranger who lives with you. For in six  
days the Lord made the heavens and the  
earth and the sea and all that these hold,  
but on the seventh day he rested; that is  
why the Lord has blessed the sabbath  
day and made it sacred.

'Honour your father and your mother so  
that you may have a long life in the land  
that the Lord your God has given to you.  
'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against  
your neighbour.

'You shall not covet your neighbour's  
house. You shall not covet your  
neighbour's wife, or his servant, man or  
woman, or his ox, or his donkey, or  
anything that is his.'

The word of the Lord

**Thanks be to God.**

Responsorial Psalm

*Psalm 18(19):8-11*

You, Lord, have the message of eternal  
life.

**You, Lord, have the message of eternal  
life.**

The law of the Lord is perfect,  
it revives the soul.

The rule of the Lord is to be trusted,  
it gives wisdom to the simple.

**You, Lord, have the message of eternal  
life.**

The precepts of the Lord are right,  
they gladden the heart.

The command of the Lord is clear,  
it gives light to the eyes.

**You, Lord, have the message of eternal  
life.**

The fear of the Lord is holy,  
abiding for ever.

The decrees of the Lord are truth  
and all of them just.

**You, Lord, have the message of eternal  
life.**

They are more to be desired than gold,  
than the purest of gold  
and sweeter are they than honey,  
than honey from the comb.

**You, Lord, have the message of eternal  
life.**

*Second Reading*

A Reading from the first Letter of S. Paul to  
the Corinthians

*1 Corinthians 1:22-25*

While the Jews demand miracles and the  
Greeks look for wisdom, here are we  
preaching a crucified Christ; to the Jews an  
obstacle that they cannot get over, to the  
pagans madness, but to those who have  
been called, whether they are Jews or  
Greeks, a Christ who is the power and the  
wisdom of God. For God's foolishness is  
wiser than human wisdom, and God's  
weakness is stronger than human strength.  
The word of the Lord

**Thanks be to God**

*We stand for the Gospel Acclamation*

Praise to you, O Christ, king of eternal  
glory!

I am the resurrection and the life, says the  
Lord; whoever believes in me will never  
die.

**Praise to you, O Christ, king of eternal  
glory!**

*Priest:* The Lord be with you  
*People:* **And with your spirit.**

+A reading from the Holy Gospel  
according to John  
*John 2:13-25*

### **Glorify to you, O Lord**

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money-changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him. The Gospel of the Lord  
**Praise to you Lord Jesus Christ.**

*The Homily now follows*

*We sit*

*We stand for*

The Profession of Faith (Creed)

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man.  
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and  
the Son, who with the Father and the  
Son is adored and glorified,  
who has spoken through the  
prophets.**

**I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism for the  
forgiveness of sins and I look  
forward to the +Resurrection of the  
dead and the life of the world to  
come. Amen.**

*The Bidding Prayers now follow*

*Response*

*Priest:* Lord in your mercy  
*People:* **Hear our prayer**

*Priest:* +Rest eternal grant unto them  
O Lord  
*People:* **and let light perpetual shine  
upon them**

*Priest:* May they rest in peace  
*People:* **Amen**

*People:* **Hail Mary, full of grace, the  
Lord is with thee. Blessed art  
thou among women and  
blessed is the fruit of thy  
womb, Jesus. Holy Mary,  
Mother of God pray for us  
sinners now, and at the hour  
of our death.**

### The Liturgy of the Eucharist

*If the prayers of blessing are said aloud the people  
respond each time*  
**Blessed be God for ever.**

*We stand*  
Pray, my Brothers and Sisters that this  
my sacrifice and yours may be accepta-  
ble to God the almighty Father  
**May the Lord accept the sacrifice at  
your hands for the praise and glory of  
his name, for our good and the good  
of all his holy Church.**

*The prayer over the Offerings*

Be pleased, O Lord, with these sacrificial  
offerings, and grant that we who be-  
seech pardon for our own sins, may take  
care to forgive our neighbour.  
Through Christ our Lord.  
**Amen.**

*The Eucharistic Prayer*

*Priest:* The Lord be with you  
*People:* **And with your spirit**  
*Priest:* Lift up your hearts  
*People:* **We lift them up to the Lord.**  
*Priest:* Let us give thanks to the Lord  
our God.  
*People:* **It is right and just**

*The Preface follows, at the end of the preface we  
say*

**Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

*We Kneel*

*The Priest continues with the Eucharistic  
Prayer.*

*After the words of Consecration the priest says:*

*Priest:* The mystery of faith.  
*People:* **When we eat this bread and  
drink this cup we proclaim  
your death, O Lord, until you  
come again**

*At the conclusion of the prayer:*

Through him, and with him, and in him  
O God, almighty Father, in the unity of  
the Holy Spirit, all glory and honour is  
yours, for ever and ever.  
*People:* **AMEN.**

*The Lord's Prayer*

*We stand*

*Priest:* At the Saviour's command  
and formed by divine  
teaching, we dare to say:

*People:* **Our Father, who art in  
heaven, hallowed be thy  
name; thy kingdom come,  
thy will be done on earth  
as it is in heaven.  
Give us this day our daily  
bread, and forgive us our  
trespasses, as we forgive  
those who trespass  
against us; and lead us  
not into temptation,  
but deliver us from evil.**

*Priest:* Deliver us, Lord, we pray,  
from every evil, graciously  
grant peace in our days,  
that, by the help of your  
mercy, we may be always  
free from sin and safe from  
all distress, as we await the  
blessed hope and the  
coming of our Saviour,  
Jesus Christ.