

28th February 2021

NOTICES

Lent

Lent is a time of preparation, hope and joy, all things that the whole world would be better for experiencing. Whilst it may be a sombre time for Christians who both 'give up' and 'take on' extra things throughout this season to mark the Lord's Passion this is in order that we can celebrate the joy of the Resurrection all the more joyfully. Throughout Lent there will be an extra celebration of Mass followed by Stations of the Cross at Bolton and there is the opportunity to join us for Stations of the Cross at 6pm on Fridays at Goldthorpe, (this will be Live-streamed). Please use the booklets you have been provided with each day so that we are all united in prayer. If you haven't got a booklet these are available from church or on request.

Masses at Bolton

Beginning on Tuesday 23rd February there will be a Mass on Tuesday mornings at 11am followed by Stations of the Cross. There will be no midweek Mass at Bolton on Thursday until further notice due to the current Pandemic.

Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy. Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

www.parishofgoldthorpeandhickleton.co.uk

SECOND SUNDAY OF LENT (B)

To ensure your safety and that of those around you please follow these simple instructions:



- Please sanitize your hands on entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

(Missal page 145)

THE PARISH MASS

The Introductory Rites

When the bell rings we stand.

The Angelus

The Angel of the Lord brought tidings to Mary

And she conceived by the Holy Spirit

Hail Mary, full of grace the Lord is with thee
Blessed art thou among women and
blessed is the fruit of thy womb
Jesus

**Holy Mary, Mother of God pray for us
sinners, now and at the hour of our
death.**

Behold the handmaid of the Lord
Be it unto me according to thy word

Hail Mary, full of grace the Lord is with thee
Blessed art thou among women and
blessed is the fruit of thy womb
Jesus

**Holy Mary, Mother of God pray for us
sinners, now and at the hour of our
death.**



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And the Word was made flesh.
and dwelt among us.

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus
Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Pray for us O Holy Mother of God
That we may be made worthy of the promises of Christ

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord
Amen

Entrance Antiphon:

Priest: Of you my heart has spoken, Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

Priest: + In the name of the Father and of the Son and of the Holy Spirit

People: **Amen**

Priest: The Lord be with you
People: **And with your spirit.**

The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

And, striking their breast, they say:
through my fault, through

my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

Priest: Lord have mercy
People: **Lord have mercy**
Priest: Christ have mercy
People: **Christ have mercy**
Priest: Lord have mercy
People: **Lord have mercy**

The Collect or prayer for the day

Let us pray
O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

The Liturgy of the Word

We sit for The First Reading
A Reading from the book of Genesis
Genesis 22:1-2,9-13,15-18

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.' When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham

| Day | Service/Event | Intention |
|---|---|--|
| Monday 1st March 2021 S. David | 8am Mass at Goldthorpe | For Church in Wales |
| Tuesday 2nd March S. Chad | 11am Mass & Stations of the Cross at Bolton 7pm Mass at Goldthorpe | For the spread of the Gospel |
| Wednesday 3rd March <i>feria</i> | 9am Mass at Goldthorpe | For a Holy Lent |
| Thursday 4th March <i>feria</i> | 10am Mass at Hickleton | For Christian Unity |
| Friday 5th March <i>feria</i> | 10.30am Mass at Goldthorpe 6pm Stations of the Cross at Goldthorpe (Streamed) | For Repentance |
| Saturday 6th March <i>feria</i> | 9am Mass at Goldthorpe | For the sick |
| Sunday 7th March 2021 Third Sunday of Lent (B) | 9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe (Streamed) | Thanksgiving for the Resurrection and for our Parish |

The Breaking of the Bread

People: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

We kneel

Priest: +Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Communion Sentence

Priest: This is my beloved Son, with whom I am well pleased; listen to him.

We come forward to receive Holy Communion

The Post Communion prayer
We stand

Priest: As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord.

People: Amen

Any Notices etc may follow now.

The Concluding Rites

Prayer over the People

Priest: Bless your faithful, we pray, O Lord, with a blessing that endures for ever, and keep them faithful to the Gospel of your Only Begotten Son, so that they may always desire and at last attain that glory whose beauty he showed in his own Body, to the amazement of his Apostles. Through Christ our Lord.

People: Amen.

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

People: Amen.

Priest: Go forth the Mass is ended

People: Thanks be to God

stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son. The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.' The word of the Lord
Thanks be to God.

Responsorial Psalm
Psalm 115(116):10,15-19

I will walk in the presence of the Lord in the land of the living.

I will walk in the presence of the Lord in the land of the living.

I trusted, even when I said:
'I am sorely afflicted,'

O precious in the eyes of the Lord is the death of his faithful.

I will walk in the presence of the Lord in the land of the living.

Your servant, Lord, your servant am I; you have loosened my bonds. A thanksgiving sacrifice I make; I will call on the Lord's name.

I will walk in the presence of the Lord in the land of the living.

My vows to the Lord I will fulfil before all his people, in the courts of the house of the Lord, in your midst, O Jerusalem.

I will walk in the presence of the Lord in the land of the living.

Second Reading

A Reading from the Letter of S. Paul to the Romans
Romans 8:31-34

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

The word of the Lord

Thanks be to God

We stand for the Gospel Acclamation

Glory and praise to you, O Christ! From the bright cloud the Father's voice was heard: 'This is my Son, the Beloved. Listen to him.'

Glory and praise to you, O Christ!

Priest: The Lord be with you
People: And with your spirit.

+A reading from the Holy Gospel according to Mark
Mark 9:2-10

Glory to you, O Lord

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus: 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the

Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus. As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

The Gospel of the Lord
Praise to you Lord Jesus Christ.

The Homily now follows

We sit

We stand for

The Profession of Faith (Creed)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including and became man, all bow.

**and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the**

**Son, who with the Father and the
Son is adored and glorified,
who has spoken through the
prophets.**

**I believe in one, holy, catholic
and apostolic Church.**

**I confess one Baptism for the
forgiveness of sins and I look
forward to the +Resurrection of the
dead and the life of the world to
come. Amen.**

The Bidding Prayers now follow

Response

Priest: Lord in your mercy

People: **Hear our prayer**

Priest: +Rest eternal grant unto them
O Lord

People: **and let light perpetual shine
upon them**

Priest: May they rest in peace

People: **Amen**

People: **Hail Mary, full of grace, the
Lord is with thee. Blessed art
thou among women and
blessed is the fruit of thy
womb, Jesus. Holy Mary,
Mother of God pray for us
sinners now, and at the hour
of our death.**

The Liturgy of the Eucharist

If the prayers of blessing are said aloud the people respond each time

Blessed be God for ever.

We stand

Pray, my Brothers and Sisters that this my sacrifice and yours may be acceptable to God the almighty Father
**May the Lord accept the sacrifice at
your hands for the praise and glory
of his name, for our good and the
good of all his holy Church.**

The prayer over the Offerings

May this sacrifice, O Lord, we pray,
cleanse us of our faults and sanctify your
faithful in body and mind for the celebra-
tion of the paschal festivities.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

Priest: The Lord be with you

People: **And with your spirit**

Priest: Lift up your hearts

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord
our God.

People: **It is right and just**

The Preface follows, at the end of the preface we say

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

We Kneel

*The Priest continues with the Eucharistic
Prayer.*

After the words of Consecration the priest says:

Priest: The mystery of faith.

People **When we eat this bread and
drink this cup we proclaim
your death, O Lord, until you
come again**

At the conclusion of the prayer:

Through him, and with him, and in him
O God, almighty Father, in the unity of
the Holy Spirit, all glory and honour is
yours, for ever and ever.

People: **AMEN.**

The Lord's Prayer

We stand

Priest: At the Saviour's command
and formed by divine
teaching, we dare to say:

People: **Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come,
thy will be done on earth
as it is in heaven.
Give us this day our daily
bread, and forgive us our
trespasses, as we forgive
those who trespass
against us; and lead us
not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray,
from every evil, graciously
grant peace in our days,
that, by the help of your
mercy, we may be always
free from sin and safe from
all distress, as we await the
blessed hope and the
coming of our Saviour,
Jesus Christ.

People **For the kingdom,
the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said
to your Apostles: Peace
I leave you; my peace I give
you; look not on our sins, but
on the faith of your Church,
and graciously grant her
peace and unity in
accordance with your will.
Who live and reign for ever
and ever.

People: **Amen.**

Priest: The peace of the Lord be
with you always.

People: **And with your spirit.**