

# NOTICES

## Ash Wednesday

Is on Wednesday Masses will be 9am at Goldthorpe, 10am at Bolton and 11am at Hickleton. Ashes will be imposed by sprinkling at these Masses for those who desire it. Lent resources will be available to collect from each of our churches from next Sunday so that we can keep a holy Lent at home and Stations of the Cross will be Live-streamed each Friday for those who cannot be with us. If you are able please bring your Palm Crosses back to church so that they can be recycled.

## Masses at Bolton

Beginning on Tuesday 23rd February there will be a Mass on Tuesday mornings at 11am followed by Stations of the Cross. There will be no midweek Mass at Bolton on Thursday until further notice due to the current Pandemic.

## Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

## People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

**This Newsletter and the Light before the Blessed Sacrament  
are paid for in loving memory**

**JOHN MICHAEL ROBINSON  
(Priest)  
R.I.P.**

[www.parishofgoldthorpeandhickleton.co.uk](http://www.parishofgoldthorpeandhickleton.co.uk)

# FIRST SUNDAY OF LENT (B)

To ensure your safety  
and that of those around  
you please follow these  
simple instructions:



- Please sanitize your hands on entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

(Missal page 141)

## THE PARISH MASS



### The Introductory Rites

When the bell rings we stand.

### The Angelus

The Angel of the Lord brought tidings to Mary

### And she conceived by the Holy Spirit

Hail Mary, full of grace the Lord is with thee  
Blessed art thou among women and  
blessed is the fruit of thy womb  
Jesus

### Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord  
**Be it unto me according to thy word**

Hail Mary, full of grace the Lord is with thee  
Blessed art thou among women and  
blessed is the fruit of thy womb  
Jesus

### Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

### Parish Clergy:

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And the Word was made flesh.  
and dwelt among us.

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus

**Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.**

Pray for us O Holy Mother of God  
**That we may be made worthy of the promises of Christ**

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord  
**Amen**

*Entrance Antiphon:*

*Priest:* When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

*Priest:* + In the name of the Father and of the Son and of the Holy Spirit

*People:* **Amen**

*Priest:* The Lord be with you

*People:* **And with your spirit.**

*The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words*

*Priest:* Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*People:* **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through**

**my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*Priest:* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*People:* **Amen.**

*Priest:* Lord have mercy

*People:* **Lord have mercy**

*Priest:* Christ have mercy

*People:* **Christ have mercy**

*Priest:* Lord have mercy

*People:* **Lord have mercy**

*The Collect or prayer for the day*

Let us pray  
Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
**Amen.**

### The Liturgy of the Word

We sit for The First Reading  
A Reading from the book of Genesis  
*Genesis 9:8-15*

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.'

| Day                                                              | Service/Event                                                                                                 | Intention                                            |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Monday<br>22nd February 2021<br>Chair of Peter                   | 8am Mass at Goldthorpe                                                                                        | For Christian Unity                                  |
| Tuesday<br>23rd February<br>S. Polycarp                          | 11am Mass & Stations of the Cross at Bolton<br>7pm Mass at Goldthorpe                                         | For Peacemakers                                      |
| Wednesday<br>24th February<br><i>feria</i>                       | 9am Mass at Goldthorpe                                                                                        | For a Holy Lent                                      |
| Thursday<br>25th February<br><i>feria</i>                        | 10am Mass at Hickleton                                                                                        | For the Sick                                         |
| Friday<br>26th February<br><i>feria</i>                          | 10.30am Mass at Goldthorpe<br>6pm Stations of the Cross at Goldthorpe (Streamed)                              | For Repentance                                       |
| Saturday<br>27th February<br><i>feria</i>                        | 9am Mass at Goldthorpe                                                                                        | For the spread of the Gospel                         |
| Sunday<br>28th February 2021<br><b>Second Sunday of Lent (B)</b> | 9am Parish Mass at Hickleton<br>10.30am Parish Mass at Bolton<br>10.30am Parish Mass at Goldthorpe (Streamed) | Thanksgiving for the Resurrection and for our Parish |

*The Post Communion prayer  
We stand*

*Priest:* Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth.  
Through Christ our Lord.

*People:* **Amen**

*Any Notices etc may follow now.*

### The Concluding Rites

*Prayer over the People*

*Priest:* May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured.  
Through Christ our Lord.

*People:* **Amen.**

*Priest:* And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

*People:* **Amen.**

*Priest:* Go forth the Mass is ended

*People:* **Thanks be to God**

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

The word of the Lord

**Thanks be to God.**

Responsorial Psalm

*Psalm 24(25):4-6, 7b-9*

Your ways, Lord, are faithfulness and love for those who keep your covenant.

**Your ways, Lord, are faithfulness and love for those who keep your covenant**

Lord, make me know your ways.

Lord, teach me your paths.

Make me walk in your truth, and teach me: for you are God my saviour.

**Your ways, Lord, are faithfulness and love for those who keep your covenant**

Remember your mercy, Lord, and the love you have shown from of old. In your love remember me, because of your goodness, O Lord.

**Your ways, Lord, are faithfulness and love for those who keep your covenant**

The Lord is good and upright.

He shows the path to those who stray,

He guides the humble in the right path,

He teaches his way to the poor.

**Your ways, Lord, are faithfulness and love for those who keep your covenant**

*Second Reading*

A Reading from the first letter of S. Paul to the Corinthians

*1 Peter 3:18-22*

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the

spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels and Dominations and Powers his subjects.

The word of the Lord

**Thanks be to God**

*We stand for the Gospel Acclamation*

Praise to you, O Christ, king of eternal glory!

Man does not live on bread alone, but on every word that comes from the mouth of God.

**Praise to you, O Christ, king of eternal glory!**

*Priest:* The Lord be with you  
*People:* **And with your spirit.**

+A reading from the Holy Gospel according to Mark

*Mark 1:12-15*

**Glory to you, O Lord**

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him. After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

The Gospel of the Lord

**Praise to you Lord Jesus Christ.**

*The Homily now follows*

*We sit*

*We stand for*

The Profession of Faith (Creed)

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including and became man, all bow.*

**and by the Holy Spirit was incarnate of  
the Virgin Mary, and became man.  
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the  
Son, who with the Father and the Son is  
adored and glorified,  
who has spoken through the  
prophets.  
I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism for the  
forgiveness of sins and I look  
forward to the +Resurrection of the dead  
and the life of the world to come. Amen.**

*The Bidding Prayers now follow*

*Response*

*Priest:* Lord in your mercy  
*People:* **Hear our prayer**

*Priest:* +Rest eternal grant unto them  
O Lord

*People:* **and let light perpetual shine  
upon them**

*Priest:* May they rest in peace

*People:* **Amen**

*People:* **Hail Mary, full of grace, the  
Lord is with thee. Blessed art  
thou among women and  
blessed is the fruit of thy  
womb, Jesus. Holy Mary,  
Mother of God pray for us  
sinners now, and at the hour  
of our death.**

The Liturgy of the Eucharist

*If the prayers of blessing are said aloud the people respond each time*

**Blessed be God for ever.**

*We stand*

Pray, my Brothers and Sisters that this  
my sacrifice and yours may be accepta-  
ble to God the almighty Father  
**May the Lord accept the sacrifice at  
your hands for the praise and glory  
of his name, for our good and the  
good of all his holy Church.**

*The prayer over the Offerings*

Give us the right dispositions, O Lord,  
we pray, to make these offerings,  
for with them we celebrate the  
Beginning of this venerable and sacred  
time.

Through Christ our Lord.

**Amen.**

*The Eucharistic Prayer*

*Priest:* The Lord be with you

*People:* **And with your spirit**

*Priest:* Lift up your hearts

*People:* **We lift them up to the Lord.**

*Priest:* Let us give thanks to the Lord  
our God.

*People:* **It is right and just**

*The Preface follows, at the end of the preface we say*

**Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

*We kneel*

*The Priest continues with the Eucharistic  
Prayer.*

*After the words of Consecration the priest says:*

*Priest:* The mystery of faith.

*People:* **When we eat this bread and  
drink this cup we proclaim  
your death, O Lord, until you  
come again**

*At the conclusion of the prayer:*

Through him, and with him, and in him  
O God, almighty Father, in the unity of  
the Holy Spirit, all glory and honour is  
yours, for ever and ever.

*People:* **AMEN.**

*The Lord's Prayer*

*We stand*

*Priest:* At the Saviour's command  
and formed by divine  
teaching, we dare to say:

*People:* **Our Father, who art in  
heaven, hallowed be thy  
name; thy kingdom come,  
thy will be done on earth  
as it is in heaven.  
Give us this day our daily  
bread, and forgive us our  
trespasses, as we forgive  
those who trespass  
against us; and lead us  
not into temptation,  
but deliver us from evil.**

*Priest:* Deliver us, Lord, we pray,  
from every evil, graciously  
grant peace in our days,  
that, by the help of your  
mercy, we may be always  
free from sin and safe from  
all distress, as we await the

blessed hope and the  
coming of our Saviour,  
Jesus Christ.

*People:* **For the kingdom,  
the power and the glory  
are yours now and for ever.**

*Priest:* Lord Jesus Christ, who said  
to your Apostles: Peace  
I leave you, my peace I give  
you; look not on our sins, but  
on the faith of your Church,  
and graciously grant her  
peace and unity in  
accordance with your will.  
Who live and reign for ever  
and ever.

*People:* **Amen.**

*Priest:* The peace of the Lord be  
with you always.

*People:* **And with your spirit.**

*The Breaking of the Bread*

*People:* **Lamb of God, you take away  
the sins of the world,  
have mercy on us.  
Lamb of God, you take away  
the sins of the world,  
have mercy on us.  
Lamb of God, you take away  
the sins of the world,  
grant us peace.**

*We kneel*

*Priest:* +Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called to  
the supper of the Lamb.

*People:* **Lord, I am not worthy that  
you should enter under my  
roof, but only say the word  
and my soul shall be healed.**

*The Communion Sentence*

*Priest:* One does not live by bread  
alone, but by every word that  
comes forth from the mouth of  
God.

*We come forward to receive Holy Communion*