

NOTICES

Ash Wednesday

Is on the 17th February. Masses will be 9am at Goldthorpe, 10am at Bolton and 11am at Hickleton. Ashes will be imposed by sprinkling at these Masses for those who desire it. Lent resources will be available to collect from each of our churches from next Sunday so that we can keep a holy Lent at home and Stations of the Cross will be Live-streamed each Friday for those who cannot be with us.

If you are able please bring your Palm Crosses back to church so that they can be recycled.

Masses at Bolton

There will be no midweek Masses at Bolton on either Tuesday or Thursday until further notice due to the current Pandemic.

Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy. Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

www.parishofgoldthorpeandhickleton.co.uk

THE PARISH CHURCH OF SAINT JOHN THE EVANGELIST AND
SAINT MARY MAGDALENE, GOLDTHORPE.

7th February 2021

5th SUNDAY IN ORDINARY TIME (B)

To ensure your safety
and that of those around
you please follow these
simple instructions:



- Please sanitize your hands on entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

(Missal page 709)

THE PARISH MASS



The Introductory Rites

When the bell rings we stand.

Entrance Antiphon:

Priest: O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

Priest: + In the name of the Father and of the Son and of the Holy Spirit

People: Amen

Priest: The Lord be with you
People: And with your spirit.

The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

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People: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Priest: Lord have mercy

People: Lord have mercy

Priest: Christ have mercy

People: Christ have mercy

Priest: Lord have mercy

People: Lord have mercy

The Gloria in Excelsis follows

People: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect or prayer for the day

Let us pray
Keep your family safe, O Lord, with unflinching care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The Liturgy of the Word

We sit for The First Reading
A Reading from the book of Job
Job 7:1-4,6-7

Job began to speak:
Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery?

Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

The word of the Lord

Thanks be to God.

Responsorial Psalm
Psalm : 146

Praise the Lord who heals the broken-hearted.

Praise the Lord who heals the broken-hearted.

Day	Service/Event	Intention
Monday 8th February 2021 <i>feria</i>	8am Mass at Goldthorpe Matthew Birk's funeral at Bolton	For all who suffer
Tuesday 9th February <i>feria</i>	7pm Mass at Goldthorpe	For Peace
Wednesday 10th February S. Scholastica	9am Mass at Goldthorpe 6pm Vestry hour at Goldthorpe Church	For the Benedictines
Thursday 11th February Our Lady of Lourdes	10am Mass at Hickleton	For the Sick
Friday 12th February <i>feria</i>	10.30am Mass at Goldthorpe	For our Neighbours
Saturday 13th February <i>feria</i>	9am Mass at Goldthorpe	For the spread of the Gospel
Sunday 14th February 2021 6th Sunday in Ordinary Time (B)	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe	Thanksgiving for the Resurrection and for our Parish

The Post Communion prayer
We stand

Priest: O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world.

Through Christ our Lord.

People: **Amen**

Any Notices etc may follow now.

The Concluding Rites

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Bow down for God's blessing

May the God of all consolation order your days in his peace and grant you the gifts of his blessing.

People: **Amen.**

Priest: May he free you always from every distress and confirm your hearts in his love.

People: **Amen.**

Priest: So that on this life's journey you may be effective in good works, rich in the gifts of hope, faith and charity, and may come happily to eternal life.

People: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

People: **Amen.**

Priest: Go forth the Mass is ended

People: **Thanks be to God**

The Angelus

The Angel of the Lord brought tidings to Mary

And she conceived by the Holy Spirit

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb
Jesus

Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord
Be it unto me according to thy word

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb
Jesus

Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

And the Word was made flesh.
and dwelt among us.

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb
Jesus

Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Pray for us O Holy Mother of God
That we may be made worthy of the promises of Christ

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord
Amen

Praise the Lord for he is good;
sing to our God for he is loving:
to him our praise is due.

Praise the Lord who heals the broken-hearted.

The Lord builds up Jerusalem and brings back Israel's exiles, he heals the broken-hearted, he binds up all their wounds. He fixes the number of the stars; he calls each one by its name.

Praise the Lord who heals the broken-hearted.

Our Lord is great and almighty; his wisdom can never be measured. The Lord raises the lowly; he humbles the wicked to the dust.

Praise the Lord who heals the broken-hearted.

Second Reading

A Reading from the first letter of S. Paul to the Corinthians

1 Corinthians 9:16-19,22-23

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

The word of the Lord

Thanks be to God

We stand for the Gospel Acclamation

Alleluia, alleluia!

I am the light of the world, says the Lord; anyone who follows me will have the light of life.

Alleluia!

Priest: The Lord be with you
People: **And with your spirit.**

+A reading from the Holy Gospel according to Mark

Mark 1:29-39

Glory to you, O Lord

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord

Praise to you Lord Jesus Christ.

The Homily now follows

We sit

We stand for

The Profession of Faith (Creed)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*At the words that follow, up to and including and
became man, all bow.*
and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son, who with the Father and the Son is
adored and glorified,
who has spoken through the
prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look
forward to the +Resurrection of the dead
and the life of the world to come. Amen.**

The Bidding Prayers now follow

Response

Priest: Lord in your mercy
People: **Hear our prayer**

Priest: +Rest eternal grant unto them
O Lord

People: **and let light perpetual shine
upon them**

Priest: May they rest in peace

People: **Amen**

People: **Hail Mary, full of grace, the
Lord is with thee. Blessed art thou
among women and blessed is
the fruit of thy womb, Jesus.
Holy Mary, Mother of God
pray for us sinners now, and
at the hour of our death.**

The Liturgy of the Eucharist

*If the prayers of blessing are said aloud the peo-
ple respond each time*

Blessed be God for ever.

We stand

Pray, my Brothers and Sisters that this
my sacrifice and yours may be accepta-
ble to God the almighty Father
**May the Lord accept the sacrifice at
your hands for the praise and glory
of his name, for our good and the
good of all his holy Church.**

The prayer over the Offerings

O Lord, our God,
who once established these created
things to sustain us in our frailty,
grant, we pray, that they may become
for us now the Sacrament of eternal
life.

Through Christ our Lord.

Amen.

The Eucharistic Prayer

Priest: The Lord be with you

People: **And with your spirit**

Priest: Lift up your hearts

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord
our God.

People: **It is right and just**

*The Preface follows, at the end of the preface we
say*

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

We Kneel

*The Priest continues with the Eucharistic
Prayer.*

After the words of Consecration the priest says:

Priest: The mystery of faith.

People: **We proclaim your death,
O Lord, and profess your
Resurrection until you come
again**

At the conclusion of the prayer:

Through him, and with him, and in him
O God, almighty Father, in the unity of
the Holy Spirit, all glory and honour is
yours, for ever and ever.

People: **AMEN.**

*The Lord's Prayer
We stand*

Priest: At the Saviour's command
and formed by divine
teaching, we dare to say:

People: **Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come,
thy will be done on earth
as it is in heaven.
Give us this day our daily
bread, and forgive us our
trespasses, as we forgive
those who trespass
against us; and lead us
not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray,
from every evil, graciously
grant peace in our days,
that, by the help of your
mercy, we may be always
free from sin and safe from
all distress, as we await the
blessed hope and the
coming of our Saviour,
Jesus Christ.

People: **For the kingdom,
the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said
to your Apostles: Peace
I leave you; my peace I give
you; look not on our sins, but
on the faith of your Church,
and graciously grant her
peace and unity in
accordance with your will.
Who live and reign for ever
and ever.

People: **Amen.**

Priest: The peace of the Lord be
with you always.

People: **And with your spirit.**

The Breaking of the Bread

People: **Lamb of God, you take away
the sins of the world,
have mercy on us.
Lamb of God, you take away
the sins of the world,
have mercy on us.
Lamb of God, you take away
the sins of the world,
grant us peace.**

We kneel

Priest: +Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called to
the supper of the Lamb.

People: **Lord, I am not worthy that
you should enter under my
roof, but only say the word
and my soul shall be healed.**

The Communion Sentence

Priest: Let them thank the Lord for his
mercy, his wonders for the
children of men, for he satisfies
the thirsty soul, and the hungry
he fills with good things.

We come forward to receive Holy Communion