

NOTICES

Masses at Bolton

There will be no midweek Masses at Bolton on either Tuesday or Thursday until further notice due to the current Pandemic.

Lockdown

Whilst the Government has permitted churches to remain open during the current lockdown and we rejoice, it is important that we do not become complacent and that we adhere to all the rules so that we ensure the safety of one another and the continued availability of the church for worship and prayer. Keep safe and keep others safe.

People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact one of the clergy. Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

www.parishofgoldthorpeandhickleton.co.uk

31st January 2021

4th SUNDAY IN ORDINARY TIME (B)

To ensure your safety and that of those around you please follow these simple instructions:



- Please sanitize your hands on entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

(Missal page 705)

THE PARISH MASS



The Introductory Rites

When the bell rings we stand.

The Angelus

The Angel of the Lord brought tidings to Mary

And she conceived by the Holy Spirit

Hail Mary, full of grace the Lord is with thee
Blessed art thou among women and
blessed is the fruit of thy womb
Jesus

**Holy Mary, Mother of God pray for us
sinners, now and at the hour of our
death.**

Behold the handmaid of the Lord
Be it unto me according to thy word

Hail Mary, full of grace the Lord is with thee
Blessed art thou among women and
blessed is the fruit of thy womb
Jesus

**Holy Mary, Mother of God pray for us
sinners, now and at the hour of our
death.**

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And the Word was made flesh.
and dwelt among us.

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus
Holy Mary, Mother of God pray for us sinners, now and at the hour of our death.

Pray for us O Holy Mother of God
That we may be made worthy of the promises of Christ

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord
Amen

Entrance Antiphon:

Priest: Save us, O Lord our God!
 And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

Priest: + In the name of the Father
 and of the Son and of the Holy Spirit

People: **Amen**

Priest: The Lord be with you
People: **And with your spirit.**

The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

And, striking their breast, they say:
through my fault, through

my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

Priest: Lord have mercy

People: **Lord have mercy**

Priest: Christ have mercy

People: **Christ have mercy**

Priest: Lord have mercy

People: **Lord have mercy**

The Gloria in Excelsis follows

People: **Gloria to God in the highest, and on earth peace to people of good will.**

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Day	Service/Event	Intention
Monday 1st February 2021 <i>feria</i>	8am Mass at Goldthorpe	For Peace
Tuesday 2nd February Candlemas	7pm Mass at Goldthorpe	For Enlightenment
Wednesday 3rd February S. Blaise	9am Mass at Goldthorpe 6pm Vestry hour at Goldthorpe Church	For the Sick
Thursday 4th February <i>feria</i>	10am Mass at Hickleton	For Christian Unity
Friday 5th February S. Agatha	10.30am Mass at Goldthorpe	For those living with cancer
Saturday 6th February S. Paul Miki & companions	9am Mass at Goldthorpe	For the spread of the Gospel
Sunday 7th February 2021 5th Sunday in Ordinary Time (B)	9am Parish Mass at Hickleton 10.30am Parish Mass at Bolton 10.30am Parish Mass at Goldthorpe	Thanksgiving for the Resurrection and for our Parish

People For the kingdom,
the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ, who said
to your Apostles: Peace
I leave you, my peace I give
you; look not on our sins, but
on the faith of your Church,
and graciously grant her
peace and unity in
accordance with your will.
Who live and reign for ever
and ever.

People: Amen.

Priest: The peace of the Lord be
with you always.

People: And with your spirit.

The Breaking of the Bread

**People: Lamb of God, you take away
the sins of the world,
have mercy on us.
Lamb of God, you take away
the sins of the world,
have mercy on us.
Lamb of God, you take away
the sins of the world,
grant us peace.**

We kneel

Priest: +Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called to
the supper of the Lamb.

**People: Lord, I am not worthy that
you should enter under my
roof, but only say the word
and my soul shall be healed.**

The Communion Sentence

Priest: Let your face shine on your
servant. Save me in your merciful love.
O Lord, let me never be put to shame,
for I call on you.

We come forward to receive Holy Communion

*The Post Communion prayer
We stand*

Priest: Nourished by these redeeming
gifts, we pray, O Lord, that
through this help to eternal
Salvation true faith may ever
increase.
Through Christ our Lord.

People: Amen

Any Notices etc may follow now.

The Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

Priest: Bow down for God's blessing

May the God of all consolation
order your days in his peace
and grant you the gifts of his
blessing.

People: Amen.

Priest: May he free you always from
every distress and confirm your
hearts in his love.

People: Amen.

Priest: So that on this life's journey
you may be effective in good
works, rich in the gifts of hope,
faith and charity, and may
come happily to eternal life.

People: Amen.

Priest: And may the blessing of
almighty God, the Father, and
the Son, + and the Holy Spirit,
come down on you and remain
with you for ever.

People: Amen.

Priest: Go forth the Mass is ended

People: Thanks be to God

The Collect or prayer for the day

Let us pray
Grant us, Lord our God,
that we may honour you with all our
mind,
and love everyone in truth of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
one God, for ever and ever.

Amen.

The Liturgy of the Word

We sit for The First Reading

A Reading from the book of Deuteronomy

Deuteronomy 18:15-20

Moses said to the people: 'The Lord your
God will raise up for you a prophet like
myself, from among yourselves, from
your own brothers; to him you must listen.

This is what you yourselves asked of the
Lord your God at Horeb on the day of the
Assembly. "Do not let me hear again" you
said "the voice of the Lord my God, nor
look any longer on this great fire, or I
shall die"; and the Lord said to me, "All
they have spoken is well said. I will raise
up a prophet like yourself for them from
their own brothers; I will put my words
into his mouth and he shall tell them all I
command him. The man who does not
listen to my words that he speaks in my
name, shall be held answerable to me for
it. But the prophet who presumes to say
in my name a thing I have not
commanded him to say, or who speaks in
the name of other gods, that prophet
shall die."

The word of the Lord

Thanks be to God.

Responsorial Psalm

Psalm : 94

O that today you would listen to his
voice! 'Harden not your hearts.'
**O that today you would listen to his
voice! 'Harden not your hearts.'**

Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord.
**O that today you would listen to his
voice! 'Harden not your hearts.'**

Come in; let us bow and bend low;
let us kneel before the God who made us:
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand.
**O that today you would listen to his
voice! 'Harden not your hearts.'**

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my
work.'
**O that today you would listen to his
voice! 'Harden not your hearts.'**

Second Reading

A Reading from the first letter of S. Paul to
the Corinthians

1 Corinthians 7:32-35

I would like to see you free from all worry.
An unmarried man can devote himself to
the Lord's affairs, all he need worry about
is pleasing the Lord; but a married man
has to bother about the world's affairs and
devote himself to pleasing his wife: he is
torn two ways. In the same way an unmar-
ried woman, like a young girl, can devote
herself to the Lord's affairs; all she need
worry about is being holy in body and spirit.
The married woman, on the other hand,
has to worry about the world's affairs and
devote herself to pleasing her husband. I
say this only to help you, not to put a halter
round your necks, but simply to make sure
that
everything is as it should be, and that you
give your undivided attention to the Lord.
The word of the Lord
Thanks be to God

We stand for the Gospel Acclamation

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.

Alleluia!

Priest: The Lord be with you

People: **And with your spirit.**

+A reading from the Holy Gospel according to Mark

Mark 1:21-28

Glory to you, O Lord

Jesus and his disciples went as far as Capernaum, and as soon as the sabbath came he went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority. In their synagogue just then there was a man possessed by an unclean spirit and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

The Gospel of the Lord

Praise to you Lord Jesus Christ.

The Homily now follows

We sit

We stand for

The Profession of Faith (Creed)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
At the words that follow, up to and including and became man, all bow.**

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son, who with the Father and the
Son is adored and glorified,
who has spoken through the
prophets.**

The Bidding Prayers now follow

Response

Priest: Lord in your mercy

People: **Hear our prayer**

Priest: +Rest eternal grant unto them
O Lord

People: **and let light perpetual shine
upon them**

Priest: May they rest in peace

People: **Amen**

People: **Hail Mary, full of grace, the
Lord is with thee. Blessed art thou
among women and blessed is
the fruit of thy womb, Jesus.
Holy Mary, Mother of God
pray for us sinners now, and
at the hour of our death.**

The Liturgy of the Eucharist

*If the prayers of blessing are said aloud the people
respond each time*

Blessed be God for ever.

We stand

Pray, my Brothers and Sisters that this
my sacrifice and yours may be accepta-
ble to God the almighty Father
**May the Lord accept the sacrifice at
your hands for the praise and glory of
his name, for our good and the good
of all his holy Church.**

The prayer over the Offerings

O Lord, we bring to your altar these
offerings of our service: be pleased to
receive them, we pray, and transform
them into the Sacrament of our
redemption. Through Christ our Lord.
Amen.

The Eucharistic Prayer

Priest: The Lord be with you

People: **And with your spirit**

Priest: Lift up your hearts

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord
our God.

People: **It is right and just**

*The Preface follows, at the end of the preface we
say*

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

We Kneel

*The Priest continues with the Eucharistic
Prayer.*

After the words of Consecration the priest says:

Priest: The mystery of faith.

People: **Save us saviour of the world
for by your Cross and
Resurrection you have set us
free**

At the conclusion of the prayer:

Through him, and with him, and in him
O God, almighty Father, in the unity of
the Holy Spirit, all glory and honour is
yours, for ever and ever.

People: **AMEN.**

The Lord's Prayer

We stand

Priest: At the Saviour's command
and formed by divine
teaching, we dare to say:

People: **Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come,
thy will be done on earth
as it is in heaven.
Give us this day our daily
bread, and forgive us our
trespasses, as we forgive
those who trespass
against us; and lead us
not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray,
from every evil, graciously
grant peace in our days,
that, by the help of your
mercy, we may be always
free from sin and safe from
all distress, as we await the
blessed hope and the
coming of our Saviour,
Jesus Christ.