

At Goldthorpe there will be the following services each week

Sunday 10.30am
Monday 8am
Tuesday 7pm
Wednesday 9am
Friday 10.30am
Saturday 9am

At Hickleton:

Sunday 9am
Thursday 10am

At Bolton

Sunday 10.30am
Tuesday 10am
Thursday 6.30pm

PCC Meetings and APCMs

HICKLETON APCM SUNDAY 11TH OCTOBER 2020 10.00AM

BOLTON APCM SUNDAY 11TH OCTOBER 2020 11.30AM

PLEASE SEE THE NOTICES AND SIGN UP SHEETS IN CHURCH

Jam, Pickles and Preserve

At the back of church there is a list of what we have available for sale, if you would like some and you let Pauline Briscoe know, they can be delivered to you just like Tesco.

People in need.

If you or someone you know is in need of prayer or practical help at this time, please contact Fr Schaefer. Many people have volunteered to help where they can and all of us have the ability to pray for one another in this time of uncertainty.

www.parishofgoldthorpeandhickleton.com

THE PARISH CHURCH OF SAINT WILFRID
HICKLETON

4th October 2020

PARISH MASS 27th Sunday in ordinary time (A)
WELCOME

To ensure your safety and that of those around you please follow these simple instructions:



- Please sanitize your hands on entering and leaving church
- Please scan the QR code at the back of church using your NHS Covid 19 App. OR.....
- Please make sure you have been 'signed in' for 'track and trace'
- Please Socially distance, using those seats which are marked appropriately unless you are next to someone from the same household or bubble.
- Please wear a facemask at all times inside the church
- Holy Communion will be in 'one kind' and has to be received on the hand
- Please hold any conversations outside church
- Please use the exits marked
- Please take this booklet away with you.
- Please let Fr Schaefer or the wardens know immediately if you develop symptoms

(Missal page 663)

THE
PARISH
MASS



The Introductory Rites

When the bell rings we stand.

The Angel of the Lord brought tidings to Mary

And she conceived by the Holy Spirit

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus
Holy Mary, Mother of God pray for us sinners, now and at the hour of our death. Amen

Behold the handmaid of the Lord

Be it unto me according to thy word

Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus
Holy Mary, Mother of God pray for us sinners, now and at the hour of our death. Amen.

And the Word was made flesh.
and dwelt among us.

Parish Clergy:

Father Carl Schaefer SSC;
Goldthorpe Presbytery
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Hail Mary, full of grace the Lord is with thee Blessed art thou among women and blessed is the fruit of thy womb Jesus **Holy Mary, Mother of God pray for us sinners, now and at the hour of our death. Amen.**

Pray for us O Holy Mother of God **That we may be made worthy of the promises of Christ**

Pour forth we beseech thee O Lord thy grace into our hearts that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion, we may be brought to the glory of His Resurrection; through the same, Jesus Christ our Lord **Amen**

Entrance Antiphon:

Priest: Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

Priest: + In the name of the Father and of the Son and of the Holy Spirit

People: **Amen**

Priest: The Lord be with you
People: **And with your spirit.**

The Mass is introduced along with its intention and theme and we are invited to call to mind our sins using these or similar words

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

Priest: Lord have mercy

People: **Lord have mercy**

Priest: Christ have mercy

People: **Christ have mercy**

Priest: Lord have mercy

People: **Lord have mercy**

The Gloria

People: **Glory to God in the highest, and on earth peace to people of good will.**

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

NOTICES / DIARY

Day	Service/Event	Intention
Monday 5th October 2020 <i>feria</i>	7.30am M.P. & 8am Mass at Goldthorpe	For Peace
Tuesday 6th October <i>feria</i>	9.30am M.P. & 10am Mass at Bolton 6.30pm E.P. & 7pm Mass at	For all Carers
Wednesday 7th October <i>feria</i>	8.30am M.P. & 9am Mass at Goldthorpe 5:30 pm E.P. 6pm Vestry Hour at The Vicarage	For the Sick
Thursday 8th October <i>feria</i>	9.30am M.P. & 10am Mass at Hickleton 6pm. E.P. & 6.30pm Mass at Bolton	For Christian Unity
Friday 9th October S. Denys	10am M.P. & 10.30am Mass at Goldthorpe	For all Missionaries
Saturday 10th October <i>feria</i>	8.30am M.P. & 9am Mass at Goldthorpe 6pm E.P.	For all Families
Sunday 11th October 2020 28th Sunday in Ordinary Time (A)	9am Parish Mass at Hickleton 10am APCM at Hickleton 10.30am Parish Mass at Goldthorpe 10.30am Parish Mass at Bolton 11.30am APCM at Bolton	Thanksgiving for the Resurrection, for and for our Parish

KEY: M.P. = Morning Prayer E.P. = Evening Prayer

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

People **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People: **Amen.**

Priest: The peace of the Lord be with you always.

People: **And with your spirit.**

The Breaking of the Bread

People: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

We kneel

Priest: +Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

The Communion Sentence

Priest: The Lord is good to those who hope in him, to the soul that seeks him.

We come forward to make our Holy Communion or receive a blessing.

*When all have returned to their places:
The Post Communion prayer
We stand*

Priest: Let us pray.
Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume.
Through Christ our Lord.

People: **Amen**

*Any Notices etc may follow now.
The Blessing using these or other words*

The Concluding Rites

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: May almighty God bless you, +the Father, and the Son, and the Holy Spirit.

People: **Amen.**

Priest: Go forth the Mass is Ended

People: **Thanks be to God**

The Collect or prayer for the week

Let us pray.

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The Liturgy of the Word

We sit for The First Reading

A Reading from the book of the Prophet Isaiah

Isaiah 5:1-7

Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside. He dug the soil, cleared it of stones and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead? Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on. I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of Hosts is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress. The word of the Lord
Thanks be to God.

Responsorial Psalm

Psalm 79

The vineyard of the Lord is the house of Israel.

The vineyard of the Lord is the house of Israel.

You brought a vine out of Egypt; to plant it you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots.

The vineyard of the Lord is the house of Israel.

Then why have you broken down its walls It is plucked by all who pass by.

It is ravaged by the boar of the forest, devoured by the beasts of the field.

The vineyard of the Lord is the house of Israel.

God of hosts, turn again, we implore, look down from heaven and see.

Visit this vine and protect it, the vine your right hand has planted.

The vineyard of the Lord is the house of Israel.

And we shall never forsake you again; give us life that we may call upon your name.

God of hosts, bring us back; let your face shine on us and we shall be saved.

The vineyard of the Lord is the house of Israel.

Second Reading

A Reading from the letter of Saint Paul to Philippians

Philippians 4:6-9

If there is anything you need, pray for it. There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and

honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord
Thanks be to God

We stand for the Gospel Acclamation

Alleluia, alleluia!

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.
Alleluia!

Priest: The Lord be with you
People: **And with your spirit.**

+A reading from the Holy Gospel according to Matthew
Matthew Ch21 vv33-43
Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad.

When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see. 'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord
Praise to you Lord Jesus Christ.

We sit

The Homily now follows

We stand for
The Profession of Faith (Creed)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*At the words that follow, up to and including and
became man, all bow.*
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son, who with the Father and
the Son is adored and glorified,
who has spoken through the
prophets.**

**I believe in one, holy, catholic
and apostolic Church.**

**I confess one Baptism for the
forgiveness of sins and I look
forward to the +Resurrection of the
dead and the life of the world to
come. Amen.**

The Bidding Prayers now follow

Lord hear us
Lord graciously hear us

At the prayers for the departed:

+Rest eternal grant unto them O Lord
and let light perpetual shine upon
them
May they rest in peace
Amen

**Hail Mary, full of grace, the Lord is
with thee. Blessed art thou among
women and blessed is the fruit of
thy womb, Jesus.
Holy Mary, Mother of God pray for
us sinners now, and at the hour of
our death.**

At the end of the prayers
Amen.

The Liturgy of the Eucharist

If the prayers of blessing are said aloud the people respond each time
Blessed be God for ever.

We stand

Pray, my Brothers and Sisters that this my sacrifice and yours may be acceptable to God the almighty Father
**May the Lord accept the sacrifice at
you hands for the praise and glory
of his name, for our good and the
good of all his holy Church.**

The prayer over the Offerings

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.
Amen

The Eucharistic Prayer

Priest: The Lord be with you
People: **And with your spirit**

Priest: Lift up your hearts
People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord
our God.

People: **It is right and just**

*The Preface follows, at the end of the preface we
say*

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.**

We kneel

*The Priest continues with the Eucharistic Prayer.
After the words of Consecration the priest says:*

Priest: The mystery of faith.
People: **Save us saviour of the world
for by your Cross and Resurrection
you have set us free**

At the conclusion of the prayer:

Through him, and with him, and in him,
O God, almighty Father, in the unity of
the Holy Spirit, all glory and
honour is yours,
for ever and ever.
People: **AMEN.**

The Lord's Prayer
We stand

Priest: At the Saviour's command
and formed by divine
teaching, we dare to say:
People: **Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come,
thy will be done on earth
as it is in heaven.
Give us this day our daily
bread,
and forgive us our
trespasses, as we forgive
those who trespass
against us; and lead us
not into temptation,
but deliver us from evil.**